

CAPInv. 250: to koinon [ton ...

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	τὸ κοινὸν [τῶν ... (Agora 16 223, l. 3)
ii. Full name (transliterated)	to koinon [ton ...

III. DATE

i. Date(s)	227 / 226 BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	κοινόν, <i>koinon</i>
Note	<i>koinon</i> : Agora 16 223, ll. 3, 4, 6

V. SOURCES

i. Source(s)	Agora 16 223 (227/6 BC)
Note	Ed. pr. <i>Hesperia</i> 30 (1961) 227 no. 26. Cf. SEG 21: 532.BE 1962, no. 107.
Online Resources	Agora 16 223
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorary decree.
i.c. Physical format(s)	Marble stele preserving its left side, measuring 0,37x0,155m.

ii. Source(s) provenance	Found in the Market Squ. near the church of Hagios Demetrios, between Pnyx and Philopappou Hill, now in Agora, I 5887.
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VII. ORGANIZATION

iv. Officials	Secretary (γραμματεὺς, <i>grammateus</i> , l. 7). Treasurer (ταμίας, <i>tamias</i> , l. 20).
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IX. MEMBERSHIP

ii. Gender	Men
Note	Νικόμαχος Νίκωνος, <i>Athenian Onomasticon</i> s.v. (17). Γνῶθις, <i>Athenian Onomasticon</i> s.v. (5).
iii. Age	Adults
iv. Status	One probably citizen, one unidentified.

X. ACTIVITIES

i. Assemblies	In the preamble of the decree, the editor restores the expression referring to the main assembly (ἀγορὰ κυρία, <i>agorai kyriai</i> , l. 1) as it is expected.
iv. Honours/Other activities	The association has crowned (στ[εφανωθείς], <i>st[ephanotheis]</i> , l. 12) the honoured person.

XII. NOTES

i. Comments	The decree was passed when Theophilos was archon. In the name of the association, the designation <i>thiasoton</i> is restored in l. 3 with no degree of certainty, since any other designation (e.g. <i>orgeonon</i> , <i>eraniston</i>) could fit.
iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i> . Athens: 70.

XIII. EVALUATION

i. Private association	Probable
Note	Given the terminology used (<i>koinon</i>), the internal organisation, and activities mentioned, it is probable that we are dealing with a private association.