

CAPInv. 252: **thi[asotai]**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	θι[ασῶται] (Agora 16 231, l. 2)
ii. Full name (transliterated)	<i>thi[asotai]</i>

III. DATE

i. Date(s)	215 (?) BC
------------	------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thi[asotai]</i>
-------------------	---------	--------------------

V. SOURCES

i. Source(s)	Agora 16 231 (215 BC)
Note	Ed. pr.: <i>Hesperia</i> 15 (1946): 156, no. 13 See also: <i>Hesperia</i> 30 (1961): 228, no 27 (SEG 21: 533)
Online Resources	Agora 16 231
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Part of a Greek honorific decree?
i.c. Physical format(s)	Fragment of a marble stele broken on all sides, measuring 0.21x0.185m.

ii. Source(s) provenance	Found built in a wall of a modern house north of the Areopagos, now in Agora I 5691.
--------------------------	--

VII. ORGANIZATION

iv. Officials	Treasurer (ταμίας, <i>tamias</i> , l. 3)
---------------	--

IX. MEMBERSHIP

ii. Gender	Men
Note	Εὐάγγελος Σουντιεύς, <i>Athenian Onomasticon</i> s.v. (22).
iii. Age	Adults
iv. Status	Citizen. For a possible identification see Bayliss 2002: 87-8.

XII. NOTES

iii. Bibliography	Bayliss, A. (2002), 'New names on Athenian ephebic inscription', <i>ZPE</i> 140: 85-8. Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford. Tracy, S. (1990), <i>Attic letter-cutters of 229 to 86 B.C.</i> Berkeley: 48.
-------------------	---

XIII. EVALUATION

i. Private association	Probable
Note	Despite the reasonable reservations in Parker 1993: 338, n. 31, the restoration remains the likeliest. Therefore, its attribution to private associations is quite likely.