

CAPInv. 257: **hoi thiasotai hoi Tynarou**

## I. LOCATION

|                      |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Piraeus             |

## II. NAME

|                                  |                                                                   |
|----------------------------------|-------------------------------------------------------------------|
| i. Full name (original language) | οἱ θιασῶται οἱ Τυνάρου (IG II <sup>2</sup> 1262 coll. I-II, 16-7) |
| ii. Full name (transliterated)   | <i>hoi thiasotai hoi Tynarou</i>                                  |

## III. DATE

|            |              |
|------------|--------------|
| i. Date(s) | 301 / 300 BC |
|------------|--------------|

## IV. NAME AND TERMINOLOGY

|                        |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ii. Name elements      | Cultic:                                        | <i>thiasotai</i>                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | Theophoric:                                    | Tynaros. There is some disagreement over the name of the deity: IG prints Τυνάρου, <i>Tynarou</i> , while Tracy 1995, reads Τυνάβου, <i>Tynabou</i> . It is considered a Phrygian hero (Parker 1996, 338), an Egyptian deity (Tracy 1995, 146-7), or a deity related to Aphrodite <i>Ourania</i> (Mikalson 1998, 147). I wonder whether Τύναρος, <i>Tynaros</i> , is an inversion of Τύραννος, <i>Tyrannos</i> . |
| iii. Descriptive terms | κοινόν, <i>koinon</i>                          |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Note                   | <i>koinon</i> : IG II <sup>2</sup> 1262, l. 13 |                                                                                                                                                                                                                                                                                                                                                                                                                  |

## V. SOURCES

|                                             |                                                                                                                                                                                                    |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Source(s)                                | IG II <sup>2</sup> 1262 (301/300 BC)                                                                                                                                                               |
| Note                                        | The inscription is written <i>stoichedon</i> .<br>Ed. pr. <i>MDAI</i> (A) 21 (1896) 93.<br>Other publications: Michel 1550; GRA I 10; AGRW 15.<br>Cf. <i>SEG</i> 46: 2363; 52: 105; 53: 9; 57: 29. |
| Online Resources                            | <a href="#">IG II<sup>2</sup> 1262</a> and <a href="#">AGRW ID 3069</a>                                                                                                                            |
| i.a. Source type(s)                         | Epigraphic source(s)                                                                                                                                                                               |
| i.b. Document(s) typology & language/script | Greek honorific decree for the stewards of the group, Drakon and Kittos.                                                                                                                           |
| i.c. Physical format(s)                     | Marble stele with two incised crowns at the bottom measuring 0,85x0,48m.                                                                                                                           |
| ii. Source(s) provenance                    | Found in Piraeus now in the Epigraphical Museum EM 3.                                                                                                                                              |

## VI. BUILT AND VISUAL SPACE

|                                     |                                                                             |
|-------------------------------------|-----------------------------------------------------------------------------|
| ii. References to buildings/objects | There is a reference to a dedication (ἀνάθημα, <i>anathema</i> , ll. 8-12). |
|-------------------------------------|-----------------------------------------------------------------------------|

## VII. ORGANIZATION

|               |                                                                                              |
|---------------|----------------------------------------------------------------------------------------------|
| iii. Members  | The members are designated as θιασῶται, <i>thiasotai</i> , l. 3, col. I, 16 and col. II, 16. |
| iv. Officials | Stewards, ἐπιμεληταί, <i>epimeletai</i> , l. 4 (at least two).                               |

## VIII. PROPERTY AND POSSESSIONS

|                   |                                                                                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Treasury/Funds | The treasury is designated as κοινόν, <i>koinon</i> , ll. 8-10: δοῦν[αι δὲ]/ αὐτοῖς καὶ εἰς ἀνάθημα ἐκ [τοῦ κο]/ινοῦ ν ΔΔ ν δραχμάς, <i>dounai de autois kai eis anathema ek tou koinou (20) drachmas</i> . |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## IX. MEMBERSHIP

|            |                                                                                                                                                      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| ii. Gender | Men                                                                                                                                                  |
| Note       | Κανθαρίων, <i>Athenian Onomasticon</i> s.v. (1).<br>Δράκων, <i>Athenian Onomasticon</i> s.v. (15).<br>Κίττος, <i>Athenian Onomasticon</i> s.v. (15). |
| iii. Age   | Adults                                                                                                                                               |

## X. ACTIVITIES

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Assemblies                | The assembly that decided to honour the two stewards took place in the month of Σκιροφοριῶν <i>Skirophorion</i> (June/July).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| iv. Honours/Other activities | Drakon and Kittos are praised (ἐπαινέσαι, <i>epainesai</i> , l. 7) and honoured with an olive-leaves crown (θαλλοῦ στέφανον, <i>thallou stephanon</i> , l. 8). In addition, they were provided with a sum of money to erect a dedication on which the decree and the crowns will be inscribed (δοῦν[αι δέ]/ αὐτοῖς καὶ εἰς ἀνάθημα ἐκ [τοῦ κο]ϊνοῦ ν ΔΔ ν δραχμάς, ἐν ᾧ οἱ τε [στέ]/φανοὶ καὶ τὸ ψήφισμα ἀναγραφ[ή]σ[ε]ται, <i>doun[ai de] autois kai eis anathema ek [tou ko]inou 20 drachmas, en hoi hoi te [ste]phanoi kai to psephisma anagraphe[s]etai</i> , ll. 8-12). The two individuals are honoured because they took good care (καλῶς καὶ φιλοτίμως, <i>kalos kai philotimos</i> , ll. 4-5) of the sacrifices (θυσίαι, <i>thysiai</i> ) and all the common affairs, ll. 5-7. |

## XII. NOTES

|                        |                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Comments            | The decree passed in the archonship of Klearchos.<br>Mikalson 1998: 147 n.28 considers that the individuals honoured the decree are of Cypriot origin: this is something totally arbitrary, as well as the claim that both individuals were called Drakon.                                                                                                                                        |
| ii. Poland concordance | Poland A14                                                                                                                                                                                                                                                                                                                                                                                        |
| iii. Bibliography      | Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i> . Athens.<br>Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i> . Los Angeles: 147.<br>Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford.<br>Tracy, S. (1995), <i>Athenian democracy in transition. Attic letter cutters of 340-290 B.C.</i> . Berkeley. |

## XIII. EVALUATION

|                        |                                                                                                                                        |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| i. Private association | Certain                                                                                                                                |
| Note                   | The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability. |