

CAPInv. 273: **thiasotai**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	θιασῶται (IG II ² 1319, ll. 1-2, 6-7, 9)
ii. Full name (transliterated)	<i>thiasotai</i>

III. DATE

i. Date(s)	229 - 203 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic: <i>thiasotai</i>
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V. SOURCES

i. Source(s)	IG II ² 1319 (229-203 BC)
Note	Ed. pr. <i>An.Ép.</i> 1905, 249 no. 13. Cf. SEG 44: 255.
Online Resources	IG II² 1319 and CAPInv. 23257
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary Greek honorific decree for a certain Ktes--- for his benevolence, righteousness and generosity towards the group.
i.c. Physical format(s)	Fragmentary marble stele measuring 0,19x0,135m.

ii. Source(s) provenance

Found in Athens now in the Epigraphical Museum, EM 8115.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects

There is a restored reference to a sanctuary, ll. 13-4: καὶ | [στήσαι ἐν τῷ ἱερῷ], *kai [stesai en toi hieroi]*.

VII. ORGANIZATION

iv. Officials

Stewards ([ἐπιμελη]ταί, *[epimele]tai* l. 12).
Chief-*eranistes* ([ἀ]ρχερα[νιστής], *[a]rchera[nistes]*, ll. 15-6).

IX. MEMBERSHIP

ii. Gender

Men

Note

The wording of the decree as well as the beginning of a probably masculine personal name in l. 2 suggest that the honoured individual was a man.

iii. Age

Adults

X. ACTIVITIES

iv. Honours/Other activities

The honoured individual is praised and crowned with an olive-leaves crown, ll. 2-4: [---ἐπαινέσ]αι Κτη[σ — —] | [— — — καὶ] στεφανῶσα[ι] | [αὐτὸν θαλλοῦ? στ]εφάνωι, *epaines]ai Kte[s--- kai] stephanosafi auton thallou st]ephanoi*.

XII. NOTES

ii. Poland concordance

Poland A22B

iii. Bibliography

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 69.
Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles: 151.
Pakkanen, P. (1996), *Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis*. Helsinki.
Tracy, S. (1990), *Attic letter-cutters of 229 to 86 B.C.*. Berkeley: 44, 262.

XIII. EVALUATION

i. Private association

Probable

Note

Despite the state of the inscription, the existence of a private association is probable due to the surviving deliberative and honorific formulas, and magistrates.