

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	ἐρανισταί (IG II ³ (4) (1) 640, l. 1)
ii. Full name (transliterated)	<i>eranistai</i>

III. DATE

i. Date(s)	324 / 323 BC
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V. SOURCES

i. Source(s)	IG II ³ (4) (1) 640 (324/3 BC)
Note	Ed. pr.: Athenaeon 8 (1879): 289, no. 1 (APMA 1: 31, no. 11.1) Other editions: Michel no. 1603; IG II ² 2935; SEG 56: 42
Online Resources	IG II² 2935 IG II³ (4) (1) 640 (English translation)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to Zeus <i>Philios</i>
i.c. Physical format(s)	Marble stele measuring 0.52x0.24m. The stele is decorated with a relief broken in the right side, while in the left Zeus with his symbols is depicted.
ii. Source(s) provenance	Found at the northern foot of the Hill of Nymphs, now in the Epigraphical Museum 8738.

X. ACTIVITIES

iii. Worship	The <i>eranistai</i> set up a dedication to Zeus <i>Philios</i> .
Deities worshipped	Ζεὺς Φίλιος, Zeus <i>Philios</i>

XII. NOTES

i. Comments	The dedication was made in the archonship of Hegesias.
ii. Poland concordance	Poland A29
iii. Bibliography	Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i> Paris: 289. Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford: 337. (SEG 47: 26)

XIII. EVALUATION

i. Private association	Possible
Note	Since no particularly detailed information on the structure of the association survives, we should entertain some doubts about its corporate nature; cf. Parker 1996: 337.