

CAPInv. 319: **syn[odos ...**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Rhamnous

II. NAME

i. Full name (original language)	σύν[οδος ... (Petrakos, Δήμος τοῦ Ραμνοῦντος, 203, ll. 4-5)
ii. Full name (transliterated)	<i>syn[odos ...</i>

III. DATE

i. Date(s)	41 / 40 BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνοδος, <i>synodos</i>
Note	<i>synodos</i> : Petrakos, Δήμος τοῦ Ραμνοῦντος, 203, ll. 4-5

V. SOURCES

i. Source(s)	Petrakos, Δήμος τοῦ Ραμνοῦντος, 203 (41/0 BC)
Note	Other publications: SEG 49: 4 Cf. SEG 40: 161; 43: 59; 52: 151 BE 1995: no. 253
Online Resources	Petrakos, Δήμος τοῦ Ραμνοῦντος, 203
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	List of the names of the members of the association, in Greek.
i.c. Physical format(s)	Four fragments of a pedimental stele. In the middle of the pediment half of a shield in relief is preserved.

ii. Source(s) provenance	Found in Rhamnous, now in the local collection, 1009Φ.
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VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	A reference to three couches (τρίκλινα, <i>triklina</i>) in l. 3
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VII. ORGANIZATION

ii. Leadership	Perhaps the term chief- <i>eranistes</i> (ἀρχερανιστής, <i>archeranistes</i>) in l. 5. denotes the leader of the group.
iii. Members	The members of the group are described in ll. 4-5 as οἱ μετέχοντες τῆς συνόδου, <i>hoi metechontes tes synodou</i> , and in l. 6 as ἐρανισταί, <i>eranistai</i> .

IX. MEMBERSHIP

i. Number	At least 19 names of members survive.
ii. Gender	Men
Note	At least 19 names survive.
iii. Age	Adults
iv. Status	It is certain that three of the members are Athenian citizens (ll. 5-6, 8, 25), one is mentioned with a single name (l. 7), while the remaining sixteen are likely to be citizens.

X. ACTIVITIES

ii. Meetings and events	τρίκλινα, <i>triklina</i> (l. 3) are mentioned: this suggests banquets.
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XII. NOTES

i. Comments	The document is dated on the archonship of Nikandros.
iii. Bibliography	Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i> Paris: 347.

XIII. EVALUATION

i. Private association	Certain
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Note

The terminology employed (*synodos*, *eranistai* etc), the typology of the text, and the nature of the inscription suggest that this was a private association.