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CAPInv. 326: U-ATT-014

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Association with unknown name	U-ATT-014
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III. DATE

i. Date(s)	215 (?) BC
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V. SOURCES

i. Source(s)	IG II ³ (4) (1) 653 (215 (?) BC)
Note	Ed. pr.:IG II (5) 988b. Other ed.: IG II ² 2353. Cf. <i>BE</i> 1987: no. 573
Online Resources	IG II² 2353 IG II³ (4) (1) 653 English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication (?) to Asclepius followed by a list of names.
i.c. Physical format(s)	Round marble base measuring 0.17x0.13m.
ii. Source(s) provenance	It was found in the south slope of Akropolis, now in the Epigraphical Museum, EM 8083.

IX. MEMBERSHIP

i. Number	Mention of eleven members survives.
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ii. Gender	Men
Note	Eleven fragmentary names of which only the patronymic and the demotic survive.
iii. Age	Adults
iv. Status	Citizens: 9 Probably citizens: 2
v. Relations	Perhaps there is a case of two brothers in ll. 6 and 9, both sons of a certain Thrasyleon from Kydathenai.

X. ACTIVITIES

iii. Worship	If the interpretation of the text as a dedication to Asclepius is correct, the group may have worshipped this god.
Deities worshipped	Ἀσκληπιός, <i>Asklepios</i> (?)

XII. NOTES

i. Comments	The restoration οἱ Ἀσκληπιασταί, <i>hoi Asklepiastai</i> (l. 1), by ed. pr. for the name of the group is totally gratuitous and suggested on the basis of the deity to which the inscription is dedicated. However, we may also restore <i>orgeones</i> vel sim.
ii. Poland concordance	Poland A53b
iii. Bibliography	Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i> Paris: 256. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i> . Los Angeles: 145. Tracy, S. (1990), <i>Attic letter-cutters of 229 to 86 B.C.</i> . Berkeley: 44 and 262. (SEG 40: 129)

XIII. EVALUATION

i. Private association	Possible
Note	Given the uncertainty about the name there is no guarantee that this was a structured association. However, the place of discovery and the cost of the monument would involve some sort of stable organisation, in the same degree as an association.