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## CAPInv. 333: U-ATT-001

### I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Keratea (modern toponym) in Mesogaia

### II. NAME

i. Association with unknown name	U-ATT-001
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### III. DATE

i. Date(s)	1. ii BC
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### IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνοδος, <i>synodos</i>
Note	<i>synodos</i> : IG II <sup>2</sup> 1336, 1. 11

### V. SOURCES

i. Source(s)	IG II <sup>2</sup> 1336 (1. ii BC)
Note	Ed. pr.: CIG 114
Online Resources	<a href="#">IG II<sup>2</sup> 1336</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	A very fragmentary Greek inscription, possibly an honorary decree?
ii. Source(s) provenance	Seen by L. Ross built in the church of Hagios Demetrios in modern Keratea.

## VII. ORGANIZATION

iv. Officials	Perhaps one may restore the office of steward, [ἐπιμελη]τής, [ <i>epimele</i> ]tes, l. 3.
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## IX. MEMBERSHIP

ii. Gender	Men
Note	Διονυσόδωρος Καλλικράτους, <i>Athenian onomasticon</i> s.v. (15)
iii. Age	Adults
iv. Status	Citizen

## X. ACTIVITIES

i. Assemblies	Perhaps the group held monthly meetings (on the eighth or the eighteenth) of Mounichion (mod. April/May), l. 2.
iii. Worship	Performance of sacrifices (θυσίαι, <i>thysiai</i> ) is mentioned in l. 8.

## XII. NOTES

ii. Poland concordance	Poland A58
iii. Bibliography	Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki. (SEG 46: 2363)

## XIII. EVALUATION

i. Private association	Possible
Note	It is not certain that the word σύνοδος, <i>synodos</i> describes the association and not a meeting of the group.