

CAPInv. 338: **oikos**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens?

II. NAME

i. Full name (original language)	οἶκος (IG II ² 2350, l. 1)
ii. Full name (transliterated)	<i>oikos</i>

III. DATE

i. Date(s)	iv / iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Topographical:	<i>oikos</i>
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V. SOURCES

i. Source(s)	IG II ² 2350 (iv / iii BC)
Note	Ed. pr.: <i>An.Ép.</i> 1853: 1069, no. 2015 (APMA 5: 65, no. 449) Other publications: Wilhelm 1909: 51, no. 40. <i>BE</i> 1974: no. 218
Online Resources	IG II² 2350
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary list of members, in Greek.
i.c. Physical format(s)	Marble stele with a cymatium, measuring 0.075x0.17m.

ii. Source(s) provenance	It was seen in Athens 'e scrinii Rhusopuli'. See Wilhelm 1909: 51: 'Ein Vermerk über die Herkunft und Beschaffenheit des Steines fehlt'.
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VII. ORGANIZATION

iii. Members	σύνκλινοι, <i>synklinoi</i> , l. 1
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IX. MEMBERSHIP

ii. Gender	Men
Note	Four male names survive.
iii. Age	Adults
iv. Status	Most probably citizens

XII. NOTES

i. Comments	For another <i>oikos</i> see Agora XVI 324 and 325 (CAPInv. 288). The related term συνκλίται, <i>synklitai</i> is attested mainly in northern Greece, <i>An.Ép.</i> 1931: 177, no. 41 (CAPInv. 1029), IG X.2.1 58 (CAPInv. 707), and IGBulg V 5899 (CAPInv. 702).
ii. Poland concordance	Poland A61
iii. Bibliography	Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki. Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford. Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i> . Leipzig: 314, 462. Robert, L. (1969), 'Inscriptions d'Athènes et de la Grèce centrale', <i>An.Ép.</i> : 7-14, no. 2. (= <i>OMS</i> 7: 720-9) Wilhelm, A. (1909), <i>Beitraege zum griechischen Inschriftenkunde</i> . Leipzig.

XIII. EVALUATION

i. Private association	Probable
Note	The group seems to operate as an association since it has members.