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CAPInv. 380: **hoi <m>ystai**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Pisidia
iii. Site	Pednelissos

II. NAME

i. Full name (original language)	οἱ <μ>ύσται (SEG 2: 732, l. 5)
ii. Full name (transliterated)	<i>hoi <m>ystai</i>

III. DATE

i. Date(s)	ii (?) BC - iii (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>mystai</i>
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V. SOURCES

i. Source(s)	SEG 2: 732 (ii (?) BC - iii (?) AD)
Online Resources	SEG 2: 732
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Building dedication. Greek.
i.c. Physical format(s)	1.25x0.37
ii. Source(s) provenance	In the pavement of the Byzantine church

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	A building of an unknown nature was prepared for Zeus <i>Kosgis</i> and these <i>mystai</i> (ll. 3-4): ἐκ θεμελ[ίων] κατασκευάσας, <i>ek themel[ion] kataskeuasas</i> .
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X. ACTIVITIES

iii. Worship	Despite the fragmentary state of the inscription, the connection between these <i>mystai</i> and Zeus seems certain.
Deities worshipped	Zeus <i>Kosgis</i>

XII. NOTES

iii. Bibliography	Comparetti, D. (1916-20), 'Iscrizione di Pednelissos (Pisidia)', <i>ASAA</i> 3: 143-8.
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XIII. EVALUATION

i. Private association	Possible
Note	The single surviving attestation of this group does not provide any precise detail about their nature, members or continuity. Hence its evaluation as a private association can only be possible.