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CAPInv. 381: **hoi philoi**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Pisidia
iii. Site	Cremna?

II. NAME

i. Full name (original language)	οἱ φίλοι (I.Pisid.Cen. 88, l. 1)
ii. Full name (transliterated)	<i>hoi philoi</i>

III. DATE

i. Date(s)	i (?) - iii (?) AD
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IV. NAME AND TERMINOLOGY

i. Name in other forms	οἱ σὺν Παραμόνῳ Χαρίτωνος (I.Pisid.Cen. 88, ll. 1-3)
ii. Name elements	Personal: <i>syn Paramonoi Charitonos</i>

V. SOURCES

i. Source(s)	I.Pisid.Cen. 88 (i (?) - iii (?) AD)
Note	See also: I.BurdurMus 216
Online Resources	I.Pisid.Cen. 88
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific inscription. Greek.

i.c. Physical format(s)	Cylindrical limestone bomos with relief. Measurements: 0.29x0.18.
ii. Source(s) provenance	Bought at Bucak, but said to be from Cremna.

VII. ORGANIZATION

ii. Leadership	Paramonos son of Chariton
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IX. MEMBERSHIP

ii. Gender	Men
iv. Status	The name Paramonos is normally related to the servile environment in which παραμονή, <i>paramone</i> occurred (cf. Riel 1997: 30-4).

X. ACTIVITIES

iv. Honours/Other activities	This group of men probably led by Paramonos honoured their friend Hermaios.
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XII. NOTES

i. Comments	The dating of this inscription is exclusively based on the letter forms
iii. Bibliography	Horsley, G.H.R., and Mitchell, S. (2000), <i>The Inscriptions of Central Pisidia</i> . Bonn. Horsley, G.H.R (2007), <i>The Greek and Latin inscriptions in the Burdur Archaeological Museum</i> . Ankara. Riel, M. (1997), 'A New Paramone-Inscription from the Burdur Museum', <i>EA</i> 29: 30-4.

XIII. EVALUATION

i. Private association	Possible
Note	The single surviving attestation of these <i>mystai</i> does not provide any precise detail about the nature of the group. It is impossible to know whether they form a stable association or whether they had a private character. As a result, its evaluation can only be possible.