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CAPInv. 45: Athanaista[n] Timapoleion koinon

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Lindos

II. NAME

i. Full name (original language)	Ἀθαναιστᾶ[ν] Τιμαπολείων κοινόν
ii. Full name (transliterated)	<i>Athanaista[n] Timapoleion koinon</i>

III. DATE

i. Date(s)	115 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	From the personal name Timapolis, probably the founder of the association. See LGPN I, s.v. nos. 14, 17.
	Theophoric:	Athana, the patron goddess of Lindos. For the goddess and her cult, see D. Morelli, <i>I culti in Rodi</i> (Pisa, 1959): 3-10, 80-89.
iii. Descriptive terms	κοινόν, <i>koinon</i>	

V. SOURCES

i. Source(s)	I.Lindos II 252, II. 226-27
Online Resources	I.Lindos 252

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Subscription list in Greek
i.c. Physical format(s)	Large stele of Lartian marble, whose lower surface ends in a tenon to be inserted into a base. The inscription is almost completely preserved. It consists of an introductory heading followed by the list of subscribers arranged in three columns.
ii. Source(s) provenance	The acropolis of Lindos

IX. MEMBERSHIP

iv. Status	<p>The Timapolis after whom this association is named is probably identical with the Timapolis who makes a contribution to a subscription (<i>epidosis</i>) together with the <i>Athanaista[n] Timapoleion koinon</i> and also with 5 other associations (I.Lindos II 252, ll. 250-58). Moreover, this Timapolis is either one of the two or perhaps four persons with that name (all of them of the Lindian deme <i>Kamyndioi</i>) in the same document (I.Lindos II 252, ll. 34, 39, 86 and 89; see also Blinkenberg's comments ad loc.</p> <p>In the subscription list I.Lindos II 252, ll. 222-27, this association is listed as making a contribution together with two Lindian citizens, Agathostratos son of Aghathokles Lindopolitas and Nikostratos son of Archokrates Ladarmios.</p>
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XI. INTERACTION

i. Local interaction	<p>The <i>Athanaista[n] Timapoleion koinon</i> appears as one of the contributors to a subscription (<i>epidosis</i>) canvased by the Lindian assembly. The association contributes jointly together with two Lindian citizens, Agathostratos son of Agathokles Lindopolitas and Nikostratos son of Archokrates Ladarmios. All three pay the sum of 20 drachmas; the contribution of Nikostratos seems to have been made also on behalf of the Lindian <i>archierothyas</i>, <i>hiereis</i> and <i>hierothytai</i>. The total sum collected was to be used for paying for the golden wreaths that the Lindians dedicated to Athana Lindia, Zeus Polieus and Nike. The list of contributors includes individuals (all of them Lindian demesmen) and a number of associations. Six of these associations contribute together with Timapolis, while two of them carry his name: the <i>Athanaista[n] Timapoleion koinon</i> of the present entry and the <i>Τιμαπολείων κοινόν</i>, <i>Timapoleion ko[in]on</i> (ibid. l. 250).</p>
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XIII. EVALUATION

i. Private association	Certain
Note	In view of the theophoric element in the name, it is certain that <i>koinon</i> here designates a private association.