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CAPInv. 471: Kreouerenoi mystai

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Dorylaion

II. NAME

i. Full name (original language)	Κρηουερηνοὶ μύσται (Jaccottet II no. 80, ll. 1-2)
ii. Full name (transliterated)	<i>Kreouerenoi mystai</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>mystai</i>
	Topographical:	The group is named after a village.

V. SOURCES

i. Source(s)	Jaccottet II no. 80 (ii - iii AD)
Note	See also: Haspels, Highlands, no. 139 In Jaccottet's edition, the suggestion of Frei to read Κρηουερηνοὶ, <i>Kreouerenoi</i> , instead of Κηιουερηνοὶ, <i>Keiouerenoi</i> (Haspels) is accepted.
Online Resources	Haspels, Highlands, no. 139
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedicatory inscription
i.c. Physical format(s)	Marble altar with relief on one side
ii. Source(s) provenance	Ilica

X. ACTIVITIES

iii. Worship	The association dedicates an altar to Zeus <i>Dionysos</i> .
Deities worshipped	<i>Zeus Dionysos</i>

XII. NOTES

i. Comments	On similar monuments from this region, see Jaccottet 2003: 158-60.
iii. Bibliography	Cole, S.G. (1991), 'Dionysiac Mysteries in Phrygia in the Imperial Period', <i>EA</i> 17: 41-9. Jaccottet, A.-F. (2003), <i>Choisir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i> . 2 vols. Zürich.

XIII. EVALUATION

i. Private association	Probable
Note	The status of <i>mystai</i> -groups is not quite clear; most of them probably served both the private interests of their members and the needs of civic religion.
ii. Historical authenticity	Certain