

CAPInv. 483: *hoi peri Aur. Artemona Hermokl[e]ous phratra*

## I. LOCATION

|                      |                    |
|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region           | Phrygia            |
| iii. Site            | Tymandos           |

## II. NAME

|                                  |                                                                  |
|----------------------------------|------------------------------------------------------------------|
| i. Full name (original language) | οἱ περὶ Ἀυρ. Ἀρτέμωνα Ἑρμοκλ[έ]ους φράτρα (MAMA IV 230, ll. 1-3) |
| ii. Full name (transliterated)   | <i>hoi peri Aur. Artemona Hermokl[e]ous phratra</i>              |

## III. DATE

|            |        |
|------------|--------|
| i. Date(s) | iii AD |
|------------|--------|

## IV. NAME AND TERMINOLOGY

|                        |                                                                                                                                                                                                                                                                                                                                                             |                                              |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| ii. Name elements      | Kinship-related:                                                                                                                                                                                                                                                                                                                                            | <i>phratra</i>                               |
|                        | Personal:                                                                                                                                                                                                                                                                                                                                                   | <i>hoi peri</i> followed by a personal name. |
| iii. Descriptive terms | φράτρα, <i>phratra</i>                                                                                                                                                                                                                                                                                                                                      |                                              |
| Note                   | <i>phratra</i> : MAMA IV 230, l. 3                                                                                                                                                                                                                                                                                                                          |                                              |
|                        | Two well-established ways of naming a group seem to have been combined here which from a grammatical point of view are mutually exclusive: <i>hoi peri</i> + personal name and the corporate term <i>phratra</i> in the singular. Other earlier, examples from Phrygia have the correct form <i>he peri ... phratra</i> (cf. <a href="#">CAPInv. 451</a> ). |                                              |

## V. SOURCES

|                  |                             |
|------------------|-----------------------------|
| i. Source(s)     | MAMA IV 230 (iii AD)        |
| Online Resources | <a href="#">MAMA IV 230</a> |

|                                             |                                                          |
|---------------------------------------------|----------------------------------------------------------|
| i.a. Source type(s)                         | Epigraphic source(s)                                     |
| i.b. Document(s) typology & language/script | Dedicatory inscription, greek                            |
| i.c. Physical format(s)                     | Limestone <i>bomos</i> , with a relief of the god (Men). |
| ii. Source(s) provenance                    | Pise                                                     |

## X. ACTIVITIES

|                    |                                                                 |
|--------------------|-----------------------------------------------------------------|
| iii. Worship       | The association dedicates the <i>bomos</i> to a local Men.      |
| Deities worshipped | Men <i>Plouristreon</i> , "Men of (the village of) Plouristra". |

## XIII. EVALUATION

|                             |                                                                                                                                                                                                                                                                                             |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Private association      | Probable                                                                                                                                                                                                                                                                                    |
| Note                        | This is a rather late example of the <i>phratra</i> -type of association known from Phrygia. Perhaps the grammatical inconsistency ( <i>hoi peri ... phratra</i> instead of <i>he peri ... phratra</i> ) could be used as an argument for the personal, private nature of this association. |
| ii. Historical authenticity | Certain                                                                                                                                                                                                                                                                                     |