

CAPInv. 495: Haliastan Panathenaistan

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	City of Rhodes

II. NAME

i. Full name (original language)	Ἰαλιστᾶν Παναθηναιστᾶν
ii. Full name (transliterated)	<i>Haliastan Panathenaistan</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	The second element of the name probably derives from the festival held in honour of Athena (the Panathenaia), rather than from the name of the goddess: Poland 1909, 62; I.Lindos II, col. 797, though there are no compelling reasons to follow Blinkenberg's supposition (ibid.) that the Panathenaia of Attica were referred to, cf. <i>Suppl. Epigr. Rodio</i> 43.
	Theophoric:	The first element of the name derives from the name of the god Halios, the principal deity of the Rhodian federal state: see D. Morelli, <i>I culti in Rodi</i> . Studi Classici e Orientali (Pisa, 1959) 15-20.

V. SOURCES

i. Source(s)	NSER 39
Online Resources	NSER 39
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorary dedication in Greek
i.c. Physical format(s)	Rectangular base of an altar made of Lartian marble. On each side of the text are two decorative wreaths of olive-branches carved in bas-relief.
ii. Source(s) provenance	The inscription is reported to have been found in the suburban zone of the city of Rhodes: A. Scrinzi, 'Iscrizioni greche inedite di Rodi (dalle schede dell'Hedenborg)', <i>AIV</i> 57 (1898) 251-287, no. 7.

IX. MEMBERSHIP

iv. Status	Philiskos, who is honoured by the association, was probably a member of foreign origin, i.e. from Antiochia.
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X. ACTIVITIES

iv. Honours/Other activities	The <i>Haliastai Panathenaistai</i> honoured Philiskos Antiocheus with the award of (i) an olive-branch wreath (θαλλ[οῦ] στεφάν[ω], <i>thall[ou] stephan[o]</i>); (ii) εὐεργεσία, <i>euergesia</i> (i.e. the title <i>euergetes</i>); and (iii) a golden wreath (χρυσ[έω] στε[φάνω], <i>chrys[eo] ste[phan]o</i>).
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XII. NOTES

i. Comments	The form Παναθηναισταί, <i>Panathenaistai</i> (instead of Παναθαναισταί, <i>Panathenaistai</i> IG XII, 1 161) is far from uncommon, cf. IG XII, 1 36.
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XIII. EVALUATION

i. Private association	Certain
Note	The cultic and theophoric elements in the name of this body, as well as the likelihood that a foreigner was a member of it, render it certain that it was a private association.