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CAPInv. 550: [h]oi ek to[u gy]mnasiou tou Hippolyt[e]iou

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Argolis
iii. Site	Troizen

II. NAME

i. Full name (original language)	[ο]ἱ ἐκ {κ} τοῦ γυμνασίου τοῦ Ἱππολυτ[ε]ίου (IG IV 754, ll. 3-6)
ii. Full name (transliterated)	[h]oi ek to[u gy]mnasiou tou Hippolyt[e]iou

III. DATE

i. Date(s)	iii / ii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Topographical:	<i>tou gymnasiou tou Hippolyteiou</i> : The phrase is in accordance with Pausanias's mention (2.32.3) of a stadion called "the stadion of Hippolytos", which was adjacent to the <i>temenos</i> of Hippolytos.
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V. SOURCES

i. Source(s)	IG IV 754 (l. iii BC)
Note	Ed. pr.: Legrand 1893: 110 no. XXIX
Online Resources	IG IV 754
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragment of a decree (?) in Greek.

i.c. Physical format(s)	A fragment of the bottom of a stele bearing apparently a decree. Beneath the text there are three wreaths.
ii. Source(s) provenance	The stone was found in the ruins of a chapell of Hagios Nikolaos, which belonged to a private individual called D. Psachos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	το[ῦ γυ]μνασίου τοῦ Ἱππολυτ[ε]ίου, <i>tu gymnasiou tou Hippolyteiou</i> , l. 3-6.
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IX. MEMBERSHIP

ii. Gender	Men
Note	Men used the facilities of the gymnasium.

XII. NOTES

i. Comments	For groups active in the gymnasia see Fröhlich 2013: 59-111.
iii. Bibliography	Fröhlich, P. (2013), 'Les groupes du gymnase d'Iasos et les <i>presbytéroï</i> dans les cités à l' époque hellénistique', in P. Fröhlich and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i> , Genève: 59-111. Legrand, E.P. (1893), 'Inscriptions de Trézène', <i>BCH</i> 17: 84-121. Ziebarth, E. (1914), <i>Aus dem griechischen Schulwesen. Eudemos von Milet und Verwandtes</i> . Leipzig, Berlin: 90.

XIII. EVALUATION

i. Private association	Possible
Note	The fragmentary inscription does not allow us to draw certain conclusions on the existence of an organized association of the individuals who used the gymnasium <i>Hippolyteion</i> .