

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

## II. NAME

i. Full name (original language)	θ[ιασῶται] (IG II <sup>2</sup> 1278, l. 8)
ii. Full name (transliterated)	<i>th[iasotai]</i>

## III. DATE

i. Date(s)	273 / 272 BC
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## IV. NAME AND TERMINOLOGY

iii. Descriptive terms	κοινόν, <i>koinon</i> (?)
Note	<i>koinon</i> : IG II <sup>2</sup> 1278, l. 7. The word is wholly restored by Wilhelm 1905.

## V. SOURCES

i. Source(s)	IG II <sup>2</sup> 1278 (273/2 BC)
Note	Ed. pr.: <i>An.Ép.</i> 1905: 246, no. 11 Other publications: GRA I 17.
Online Resources	<a href="#">IG II<sup>2</sup> 1278</a> and <a href="#">AGRW ID 3694</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorary decree for several officials of the group.
i.c. Physical format(s)	Marble stele broken in two joining pieces, measuring 0.21x0.325m.

ii. Source(s) provenance	One part of the stele was found to the north slope of the Acropolis in 1897, the second one in the National Museum. Now in the Epigraphical Museum, EM 8110.
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## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	Reference to a stele in l. 13 is restored by Wilhelm 1905, ἀναγρά[ψαι] δὲ τόδε τὸ ψή[φισμα ἐν στήλει λιθίνει], <i>anagra[psai] de tode to pse[phisma en stēlei lithinei]</i> .
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## VII. ORGANIZATION

ii. Leadership	In l. 5 there is a reference to leaders, ἡγεμόνες <i>hegemones</i> . According to the text they coordinate their actions with that of the honoured officials, but their name implies some sort of preeminence.
iv. Officials	Treasurer (ταμίας, <i>tamias</i> , ll. 9, 15) Steward (ἐπιμελητής, <i>epimeletes</i> , l. 9) Secretary (γραμματεὺς, <i>grammateus</i> , l. 9) Comptroller (ἀντιγραφεύς, <i>antigrapheus</i> , ll. 9-10) Record-keeper (γραμματοφύλαξ, <i>grammatophylax</i> , l. 10)
vi. Laws and rules	In l. 2 there is an oblique reference to a law (νόμος, <i>nomos</i> ), something that led Wilhelm 1905 to restore <i>nomos</i> in l. 3 in order to explain the obligation of the officials honoured to provide money for the burial of the deceased members, ll. 2-3: ἔδοσαν [δὲ καὶ ταφικόν τοῖς   μεταλλάξασιν τὸ γεγραμ]μένον ἑκάστωι κατ[ὰ τὸν νόμον] <i>edosan [de kai taphikon this   metallaxasin to gegram]menon hekastoi kat[a ton nomon]</i> .
ix. Privileges	Apparently, the association provided a benefit for burial to its deceased members (ll. 2-3).

## VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	In ll. 3-4 is mentioned that the honoured officials have handed down an amount of more than 1770 dr.: [καὶ πα[ρα]δε[δ]όκασιν] ἀργυρ[ί]ου περὶ ὃν Χ?ΗΗ?ΔΔ, [ <i>kai pa[ra]de[d]okasi[n] argyr[i]ou perion 1770</i> ].
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## IX. MEMBERSHIP

ii. Gender	Men
Note	The attested names of members are male names.
iii. Age	Adults

## X. ACTIVITIES

iii. Worship	A sacrifice (θυσία, <i>thysia</i> ) is restored in l. 17. The reference to piety towards the gods (ll. 12-13: [καὶ εὐσεβείας τῆς περὶ τοῦ]ς θεοῦς, [ <i>kai eusebeias tes peri tou/s theous</i> ]) imply that the group had, among others, a cultic function.
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**iv. Honours/Other activities**

The officials are honoured with a praise (ἐπαινέσαι, *epainesai*, l. 8) and a crown of olive leaves (θαλλοῦ στέφανος, *thallou stephanos*, l. 11).  
The treasurer of the year of archon Glaukippos is ordered to provide the sum of 30 dr. for a dedication and a sacrifice, ll. 15-17.

## XII. NOTES

**i. Comments**

The decree was substantially restored by Wilhelm 1905. The ascription to an association of *thiasotai* relies on his reading in l. 8 of a (uncertain) theta.  
In l. 16 the name of the archon Glaukippos survives.

**ii. Poland concordance**

Poland A \*22C

**iii. Bibliography**

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 71.  
Baslez, M.-F. (2006), 'Entraide et mutualisme dans les associations des cités grecques à l'époque hellénistique', in M. Molin (ed.), *Les régulations sociales dans l'antiquité (Actes du colloque d'Angers 23 et 24 mai 2003)*, Rennes: 157-70.  
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 287.  
Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles: 151.  
Osborne, M. (2009), 'The Archons of Athens 300/299–228/7', *ZPE* 171: 88.  
Pakkanen, P. (1996), *Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis*. Helsinki.  
Wilhelm, A. (1905), 'Attika psephismata', *An.Ép.* 1905: 215-52.

## XIII. EVALUATION

**i. Private association**

Probable

**Note**

The officials, the functions and the honours attributed all point to a private association.