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CAPInv. 568: [synodos ton ---]ston

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[σύνοδος τῶν ---]στῶν (IG II ² 1344, ll. 2-3)
ii. Full name (transliterated)	[synodos ton ---]ston

III. DATE

i. Date(s)	28 / 29 AD
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	κοινόν, <i>koinon</i>
Note	<i>koinon</i> : IG II ² 1344, l. 13

V. SOURCES

i. Source(s)	IG II ² 1344 (AD 28/9)
Note	See also: SEG 55: 29 Ed. pr.: <i>Philologus</i> 12 (1857): 569
Online Resources	IG II² 1344
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek decision of arbitrators?
i.c. Physical format(s)	Fragment of a marble stele, measuring 0.17x0.09m.

ii. Source(s) provenance	It was seen in the church of St. Nikolaos in the village of Menidi (ancient Acharnai) to the north of Athens.
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VII. ORGANIZATION

iv. Officials	Treasurer (ταμίας, <i>tamias</i> , l. 12; ταμειύσας, <i>tamieusas</i> , ll. 5, 11)
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IX. MEMBERSHIP

ii. Gender	Men
Note	The preserved names of members are male names. Ἐράτων, <i>Athenian Onomasticon</i> s.v. (5) Ἀλέξανδρος Ἀλεξάνδρου Σουνιεύς, <i>Athenian Onomasticon</i> s.v. (247) Ἀντίοχος, <i>Athenian Onomasticon</i> s.v. (20)
iii. Age	Adults

X. ACTIVITIES

iii. Worship	It is likely that the reference to <i>Amphiaraos</i> (l. 10) refers to worship of this deity.
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XII. NOTES

i. Comments	IG II ² 1344 claims that there were two groups. However, we cannot exclude the possibility that there were two disagreeing factions of a single group. The text refers to the archonship of Oinophilos.
ii. Poland concordance	Poland A56
iii. Bibliography	Baslez, M.-F. (2004), 'Les notables entre eux. Recherches sur les associations d'Athènes à l'époque romaine', in S. Follet (ed.), <i>L'Hellénisme d'époque romaine: Nouveaux documents, nouvelles approches (Ier s. a.C. – IIIe s. p.C.) (Actes du colloque international à la mémoire de Louis Robert, Paris, 7-8 juillet 2000)</i> , Paris: 105-20.

XIII. EVALUATION

i. Private association	Possible
Note	The fragmentary state of the name of the group does not allow any definite statement about the character of the group.