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CAPInv. 571: U-ATT-008

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Association with unknown name	U-ATT-008
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III. DATE

i. Date(s)	l. iv BC
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V. SOURCES

i. Source(s)	IG II ² 2348 (l. iv BC)
Note	Ed. pr.: <i>BCH</i> 2 (1878): 417 Cf. BE 1987: no. 573
Online Resources	IG II² 2348
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication in honour of officials of the group, followed by a list of members?
i.c. Physical format(s)	Fragmentary stele measuring 0.12x0.36m.
ii. Source(s) provenance	Seen in a house in Rangaba str., now in the Epigraphical Museum, EM 8956.

VII. ORGANIZATION

iii. Members	<p><i>thiasotai</i>: IG II² 2348, l. 1</p> <p>In IG edition, l. 1 is restored as follows: [οἱ θιασῶται ---], [<i>hoi thiasotai</i> ---]; however, it is fairly possible that other groups too may have dedicated a monument.</p> <p>It is also noteworthy the reference to the profession of Onesimos in l. 5, a barber (κουρεύς, <i>koureus</i>).</p>
iv. Officials	<p>Treasurer (ταμίας, <i>tamias</i>, l. 3)</p> <p>Secretary (γραμματεὺς, <i>grammateus</i>, l. 2)</p>

IX. MEMBERSHIP

ii. Gender	Men Women
Note	Four names of men and one of a woman survive.
iii. Age	Adults

XII. NOTES

iii. Bibliography	<p>Arnautoglou, I. (2011), "Ils étaient dans la ville, mais tout à fait en dehors de la cité". Status and identity in private religious associations in Hellenistic Athens', in O. van Nijf and R. Alston (eds.), <i>Political culture in the Greek city after the classical age</i>, Leuven: 27-48.</p>
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XIII. EVALUATION

i. Private association	Possible
Note	The occurrence of officials strongly implies that we are dealing with an association. However, it remains unclear whether it is a public (less likely) or a private one.