

CAPInv. 573: **dekadistai**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Spata (modern toponym) in Mesogaia

II. NAME

i. Full name (original language)	δεκαδισταί (IG II ² 2701, l. 8)
ii. Full name (transliterated)	<i>dekadistai</i>

III. DATE

i. Date(s)	m. iv - m. iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>dekadistai</i> : Their denomination implies a celebration of the tenth day.
	Other:	<i>dekadistai</i> : number 10, as their denomination implies a celebration of the tenth day

V. SOURCES

i. Source(s)	IG II ² 2701 (m. iv - m. iii BC)
Note	Ed. pr.: <i>MDAI(A)</i> 12 (1887): 88, no. 32 Other editions: Syll ³ 1196; Michel no. 1374; Finley 1951: no. 32 Cf. SEG 33: 176; 32: 226, 235; 43: 54; 46: 770-773.
Online Resources	IG II² 2701

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek <i>horos</i> (l. 1) of land and house sold with a clause of redemption to the <i>dekadistai</i> , among others, for 130 drachmae.
i.c. Physical format(s)	Marble cippus
ii. Source(s) provenance	Found built in a house in modern Spata in Mesogaia.

XI. INTERACTION

i. Local interaction	The group probably provided a loan of 130 dr. to the owner of the land and house and secured its claims on the money with a mortgage on the property.
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XII. NOTES

ii. Poland concordance	Poland A43
iii. Bibliography	Finley, M. (1951), <i>Studies in land and credit in ancient Athens</i> . New Brunswick. Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford. (SEG 47: 26)

XIII. EVALUATION

i. Private association	Possible
Note	It is clear that the <i>dekadistai</i> formed an association, although we cannot be sure that they were a private association, cf. Parker 1996: 335.