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CAPInv. 598: **hoi sebomenoi**

I. LOCATION

i. Geographical area	The Near East and Beyond
ii. Region	Arabia
iii. Site	Gerasa

II. NAME

i. Full name (original language)	οἱ σεβόμενοι (I.Gerasa 28, l. 5)
ii. Full name (transliterated)	<i>hoi sebomenoi</i>

III. DATE

i. Date(s)	79 / 80 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>sebomenoi</i>
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V. SOURCES

i. Source(s)	I.Gerasa 28 (AD 79/80)
Online Resources	I.Gerasa 28
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedicatory inscription
i.c. Physical format(s)	Molded block, built into a modern house.
ii. Source(s) provenance	Jerash

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	στοά, <i>stoa</i> (l. 4) λάκκος, <i>lakkos</i> (l. 5)
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X. ACTIVITIES

iii. Worship	The group dedicates a stoa and a cistern to Artemis.
Deities worshipped	Artemis
iv. Honours/Other activities	The dedication is made for the <i>soteria</i> (ll. 2-3) of the emperors.

XII. NOTES

i. Comments	The inscription carries two dates: it was set up in AD 79/80, but at least the <i>lakkos</i> was erected 10 years earlier.
ii. Poland concordance	Poland B *451D
iii. Bibliography	Welles, C.B. (1938), 'The Inscriptions', in C.H. Kraeling (ed.), <i>Gerasa. City of the Decapolis</i> , New Haven: 353-494.

XIII. EVALUATION

i. Private association	Probable
Note	It cannot be proven that this group had a permanent structure, but the fact that it refers to construction work undertaken 10 years in the past certainly speaks in favour of this view.