

Author: BENEDIKT ECKHARDT

CAPInv. 729: **hoi hetairoi**

## I. LOCATION

|                      |                    |
|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region           | Phrygia            |
| iii. Site            | Hierapolis         |

## II. NAME

|                                  |                                 |
|----------------------------------|---------------------------------|
| i. Full name (original language) | οἱ ἑταῖροι (SEG 57: 1371, l. 1) |
| ii. Full name (transliterated)   | <i>hoi hetairoi</i>             |

## III. DATE

|            |              |
|------------|--------------|
| i. Date(s) | 150 - 100 BC |
|------------|--------------|

## V. SOURCES

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| i. Source(s)                                | SEG 57: 1371 (150 - 100 BC)                         |
| i.a. Source type(s)                         | Epigraphic source(s)                                |
| i.b. Document(s) typology & language/script | Epitaph, greek                                      |
| i.c. Physical format(s)                     | Marble base                                         |
| ii. Source(s) provenance                    | Probably from the Southern Necropolis of Hierapolis |

## XII. NOTES

|                   |                                                                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| iii. Bibliography | D'Andria, F., and Caccia, P. (eds.) (2007), <i>Hierapolis di Frigia I. Le attività delle campagne di scavo e restauro 2000-2003</i> . Istanbul: 600-1. |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

### XIII. EVALUATION

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>i. Private association</b>      | Possible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Note</b>                        | The <i>hetairoi</i> , who have erected a statue of the heroized Diokleitos, are presumably a group of friends, or fellow-soldiers; this is a common phenomenon in this area. However, the erection of a statue - unusual in light of comparable memorials set up by <i>hetairoi</i> in the area of Hierapolis - suggests that this group was bound to their deceased <i>hetairos</i> rather strongly. Some sort of permanent benefaction (presupposing at least rudimentary forms of organization) may be imagined. |
| <b>ii. Historical authenticity</b> | Certain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |