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CAPInv. 792: **thiasos**

## I. LOCATION

|                      |                  |
|----------------------|------------------|
| i. Geographical area | Thrace           |
| ii. Region           | Propontic Thrace |
| iii. Site            | Panidon          |

## II. NAME

|                                  |                                          |
|----------------------------------|------------------------------------------|
| i. Full name (original language) | θίασος (RA 18 (1911): 447, no. 17, l. 4) |
| ii. Full name (transliterated)   | <i>thiasos</i>                           |

## III. DATE

|            |      |
|------------|------|
| i. Date(s) | Imp. |
|------------|------|

## IV. NAME AND TERMINOLOGY

|                        |                                                 |
|------------------------|-------------------------------------------------|
| iii. Descriptive terms | θίασος, <i>thiasos</i>                          |
| Note                   | <i>thiasos</i> : RA 18 (1911): 447, no 17, l. 4 |

## V. SOURCES

|                                             |                                                                                                         |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------|
| i. Source(s)                                | RA 18 (1911): 447, no 17 (Imp.)                                                                         |
| i.a. Source type(s)                         | Epigraphic source(s)                                                                                    |
| i.b. Document(s) typology & language/script | Dedicatory inscription in Greek                                                                         |
| i.c. Physical format(s)                     | Stone fragment, broken at all sides (0.42 x 0.16)                                                       |
| ii. Source(s) provenance                    | Seen by Seure in 1898 at Panidon, kept at the yard of the church of the Dormition of the Mother of God. |

## XII. NOTES

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Comments       | Seure, who saw the stone in 1898, read the following letters: l. 1: NKA, <i>NKA</i> ; l. 2: YEAS, <i>UEAS</i> ; l. 3: ΓETH, <i>GETE</i> and l. 4: ΘΙΑΣΟ, <i>THIASO</i> and saw a possible reference to a <i>thiasos</i> of Asklepios or to the Ἀσιανοί, <i>Asianoí</i> of Perinthos (see <a href="#">CAPInv. 638</a> ). For the third line, he suggested the restitution: [θεῶ εὐερ]γέτη, [ <i>theoi euer</i> ] <i>getei</i> . |
| iii. Bibliography | Seure, G. (1911), ‘Archéologie Thrace: Documents inédits ou peu connus’, <i>RA</i> 18: 447, no 17.                                                                                                                                                                                                                                                                                                                             |

## XIII. EVALUATION

|                        |                                                                                                                                                                        |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Private association | Possible                                                                                                                                                               |
| Note                   | Due to the text's poor preservation, it is not clear whether the term <i>thiasos</i> refers here to a private association or to an <i>ad hoc</i> group of worshippers. |