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CAPInv. 794: [he] synethia (l. synetheia) tes Nemeseos ton peri Terminarin

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

II. NAME

i. Full name (original language)	[ή] συνήθεια (l. συνήθεια) τῆς Νεμέσεος τῶν περὶ Τερμινάρην (IG X.2.1 Suppl. 1192, ll. 1-4)
ii. Full name (transliterated)	[he] synethia (l. synetheia) tes Nemeseos ton peri Terminarin

III. DATE

i. Date(s)	f. iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	Apart from the name of Nemesis, the association is further qualified by the name of its leader, Terminaris.
	Theophoric:	Nemesis
iii. Descriptive terms	συνήθεια, <i>synetheia</i>	
Note	<i>synetheia</i> : IG X.2.1 Suppl. 1192, l. 1	

V. SOURCES

i. Source(s)	IG X.2.1 Suppl. 1192 (f. iii AD)
Note	Other editions: SEG 56: 784
Online Resources	IG X.2.1 Suppl. 1192

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek
i.c. Physical format(s)	Plaque
ii. Source(s) provenance	Found in an area to the northwest of ancient Thessalonike.

VII. ORGANIZATION

ii. Leadership	The association was named after the deity (Nemesis) and its leader (Terminaris), who bears no title.
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IX. MEMBERSHIP

iv. Status	The deceased's <i>nomen</i> does not allow any certainty as to his status (see the comments of Nigdelis 2006: 182-3)
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XII. NOTES

i. Comments	The name of the group mentions Nemesis, most probably in her role as the chief deity of gladiatorial and wild-beast games (see the detailed analysis of Nigdelis 2006: 179-91). Judging by the fact that this is the first mention of an association of Nemesis in the whole Greek East, Nigdelis 2006: 181-2 is probably correct in assuming that this was an association of spectators of gladiatorial and wild-beast games.
iii. Bibliography	Nigdelis, P.M. (2006), <i>Επιγραφικά Θεσσαλονίκεια. Συμβολή στην πολιτική και κοινωνική ιστορία της αρχαίας Θεσσαλονίκης</i> , Thessaloniki: 178-83, no. 9.

XIII. EVALUATION

i. Private association	Certain
Note	The supposed nature of the group's activities, a distinct name and leadership all point to a private association.