

CAPInv. 801: **philoneaniskoi**

I. LOCATION

i. Geographical area	Thrace
ii. Region	Propontic Thrace
iii. Site	Perinthos

II. NAME

i. Full name (original language)	φιλονεανίσκοι (I.Perinthos 68, l. 3)
ii. Full name (transliterated)	<i>philoneaniskoi</i>

III. DATE

i. Date(s)	i - ii AD
------------	-----------

IV. NAME AND TERMINOLOGY

ii. Name elements	Status-related:	Although an <i>hapax</i> , the term <i>philoneaniskoi</i> points to the gymnasium and its age division of <i>neaniskoi</i> .
	Other:	<i>philoneaniskoi</i> (age group)

V. SOURCES

i. Source(s)	I.Perinthos 68 (i - ii AD)
Online Resources	I.Perinthos 68
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Donation in Greek of Quintius Hermogenes to the <i>philoneaniskoi</i>

i.c. Physical format(s)	Marble altar (0.85 x 0.56 x 0.47)
ii. Source(s) provenance	From Kalekapi; no further information available as to its date or place of finding.

VII. ORGANIZATION

iii. Members	Collectively designated as φιλονεανίσκοι, <i>philoneaniskoi</i> (l. 3).
--------------	---

VIII. PROPERTY AND POSSESSIONS

iv. Endowments	The text records the donation of one denarius to be distributed among the <i>philoneaniskoi</i> present at gatherings.
----------------	--

IX. MEMBERSHIP

ii. Gender	Men
Note	As indicated by the term <i>philoneaniskoi</i> .
iii. Age	Adults
Note	For the <i>neoi/neaniskoi</i> as the gymnasium's age division following that of the <i>ephebes</i> , see van Bremen 2009.

X. ACTIVITIES

ii. Meetings and events	The provision that the donation left by Quintius Hermogenes to the <i>philoneaniskoi</i> must be distributed among the συνερχόμενοι, <i>synerchomenoi</i> (l. 6), points to the existence of gatherings; but the frequency of these gatherings is not recorded in the text.
-------------------------	---

XI. INTERACTION

i. Local interaction	Judging by its name, this group must have been closely related to the city's gymnasium.
----------------------	---

XII. NOTES

iii. Bibliography	Van Bremen, R. (2009), 'Neoi in Hellenistic cities: age class, institution, association?', in R. Fröhlich and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. - IIe siècle apr. J.-C.)</i> . Actes de la table ronde de Paris, INHA 19-20 juin 2009, Genève: 31-58.
-------------------	--

XIII. EVALUATION

i. Private association

Probable

Note

Although the term *neaniskoi* points to the gymnasium and the city's public life, this could have been a private association.