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## CAPInv. 853: Trallianon hoi mystai

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria
iii. Site	Tralleis

### II. NAME

i. Full name (original language)	Τραλλιανῶν οἱ μύσται
ii. Full name (transliterated)	<i>Trallianon hoi mystai</i>

### III. DATE

i. Date(s)	200 (?) - 300 (?) AD
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### IV. NAME AND TERMINOLOGY

i. Name in other forms	The mystai (of Tralleis)		
ii. Name elements	Cultic:	Mystai	
	Geographical:	of Tralleis	

### V. SOURCES

i. Source(s)	IK Tralleis und Nysa 74
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek.
i.c. Physical format(s)	Marble inscription of unclear type.

## X. ACTIVITIES

<b>iii. Worship</b>	The mystai probably worshipped the same deities involved in the honorand's cultic responsibilities.
<b>Deities worshipped</b>	Sebastoi, Zeus.
<b>iv. Honours/Other activities</b>	The inscription is honorific for the benefactor Tiberius Claudius Glyptos, with various titles, neokoros of the Sebastoi and priest(?) of Zeus.

## XI. INTERACTION

<b>i. Local interaction</b>	The honorand was agoranomos at Tralleis and, beyond his cultic responsibilities, is invoked as σωτήρα καὶ κτίστην τῆς πατρίδος.
<b>ii. Interaction abroad</b>	Rome; the honorand is identified as logistes hypertatos, i.e. curator reipublicae (Imperial high commissioner).

## XII. NOTES

<b>iii. Bibliography</b>	Gardner (1885) JHS 6: 348, no. 93; IGRR IV 1341; Robert (1929) RPh 3: 139 (= OMS II 1105).
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## XIII. EVALUATION

<b>i. Private association</b>	Probable
<b>Note</b>	The cultic activity of the association suggests a private nature, yet a certain evaluation remains inconclusive.