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## CAPInv. 86: noumeniastai

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Euboea
iii. Site	Chalkis

### II. NAME

i. Full name (original language)	νουμηνιασταί (IG XII.9 1151)
ii. Full name (transliterated)	<i>noumeniastai</i>

### III. DATE

i. Date(s)	iii BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>noumenia</i> : new moon, the first day of the month (i.e. the sacred day of the association)
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### V. SOURCES

i. Source(s)	IG XII.9 1151 (iii BC)
Online Resources	<a href="#">IG XII.9 1151</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek for Demosthenes, son of Lysis, by the Noumeniastai.
i.c. Physical format(s)	Pedimental stele (H. 54 x W. 28 x Th. 5 cm).

## VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The association set up the <i>stèle</i> (τὴν στήλην ἔστησαν, l. 3). |
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## VII. ORGANIZATION

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| viii. Obligations | It can be inferred by the nature of evidence (epitaph) that the association took care for the burial of members. |
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## X. ACTIVITIES

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| iv. Honours/Other activities | The <i>Noumeniastai</i> set up a funerary stele for Demosthenes. In other words they take provisions for the burial of Demosthenes, in all likelihood a member of the association. |
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## XII. NOTES

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| i. Comments            | According to SEG 50, 876 this is an honorary inscription. Nonetheless Demosthenes is described as χρηστός ( <i>chrestos</i> , l. 2), an adjective referring to the deceased. |
| ii. Poland concordance | Poland B 149A  |

## XIII. EVALUATION

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|------------------------|--|
| i. Private association | Certain  |
| Note                   | The name of the group (ending -istai) together with the fact that the <i>Noumeniastai</i> took care of the burial of the deceased as inferred by the erection of the funerary stele point towards the identification of this group as a private association. |