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CAPInv. 887: *neoi philanpeloi*

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Lydia
iii. Site	Philadelphieia

II. NAME

i. Full name (original language)	νέοι φιλάνπελοι (TAM V.3 1556, l. 3)
ii. Full name (transliterated)	<i>neoi philanpeloi</i>

III. DATE

i. Date(s)	107 - 161 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>neoi philanpeloi</i> - It is probably an association of workers related to vineyards.
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V. SOURCES

i. Source(s)	TAM V.3 1556 (107-161 AD)
Note	See also: <i>EA</i> 38: 42-3, fig. 3 <i>Talanta</i> 12/13: 87-90, no. 8 <i>EA</i> 18: 24f., no. 48
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Votive inscription dedicated by the association of "vine-lovers" to the goddess Meter Leto. Greek.

i.c. Physical format(s)	Marble stele with pediment and acroteria
ii. Source(s) provenance	It is supposed to come from Hayalli, later found in Esenyazi-Görnevit (now in Museum Manisa).

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The association has surely an income, from where it pays the votive dedication.
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X. ACTIVITIES

iii. Worship	The association dedicates a votive inscription to Meter Leto.
Deities worshipped	Meter Leto

XI. INTERACTION

ii. Interaction abroad	The same association (cf. Malay) is attested in Phrygia, probably in the sanctuary of <i>Hosios kai Dikaios</i> in Yaylababa köyü, though its name erroneously read by the editors as Φιλανγέλων (<i>Philangelon</i> , "of the angel-lovers"): Sheppard 1980/81: 87-90, no. 8 (SEG 31: 1130); Riel 1991: 24f., no. 48 (SEG 41: 1210). It is not sure if both associations have some relation.
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XII. NOTES

i. Comments	There was probably an earlier association of vine workers from which this one depends or is a renovation. Cf. the adjective νέοι (<i>neoi</i> , "new"). For the same designation in relation to other associations cf. TAM V.1 92, ll. 1-3: ἡ σύνοδος τῶν νεῶν ποδαρίων (<i>he synodos ton neon podarion</i>); TAM V.1 451, ll. 1-3: ἡ νεωτέρα φράτρα τοῦ Ἀσκληπιοῦ (<i>he neotera phratra tou Askleiou</i>); TAM V.1 537, l. 1: ἱερὰ συμβίωσις καὶ νεωτέρα (<i>hiera symbiosis kai neotera</i>).
iii. Bibliography	Malay, H. (2005), 'ΦΙΛΑΝΘΡΩΠΟΙ in Phrygia and Lydia', <i>EA</i> 38: 42-4, fig. 3. Riel, M. (1991), 'Hosios kai Dikaios. Premiere partie: Catalogue des inscriptions', <i>EA</i> 18: 1-70, esp. 24f., no. 48. Sheppard A.R.R. (1980/81), 'Pagan Cults of Angels in Roman Asia Minor', <i>Talanta</i> 12/13: 87-90, no. 8.

XIII. EVALUATION

i. Private association	Certain
Note	It is probably a workers association or may be a sort of private friends- or <i>symposiasts</i> club.