

CAPInv. 918: to proton basilikon kai hierotaton ton Paniaston Hippikeiton plethos

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Mysia
iii. Site	Pergamon

II. NAME

i. Full name (original language)	τὸ πρῶτον βασιλικὸν καὶ ἱερώτατον τῶν Πανιαστῶν Ἱππικειτῶν πλῆθος (MDAI(A) 1910: 476-8 no. 64, ll. 12-4)
ii. Full name (transliterated)	<i>to proton basilikon kai hierotaton ton Paniaston Hippikeiton plethos</i>

III. DATE

i. Date(s)	s. ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>hieroraton</i>
	Geographical:	<i>Hippikeitai</i> : according to Hepding (1910: 478) <i>Hippikeitai</i> may denote a 'Landsmannschaft' or it may designate a neighborhood of Pergamon. The ending -itai in Pergamene inscriptions seems to designate groups of people drawing their name from the area/ territory they inhabited (e.g. <i>Dioskouritai</i> CAP Inv. 917, <i>Pakoritai</i> CAP Inv. 916, <i>Midapedeitai</i> CAP Inv. 902).
	Status-related:	<i>to proton basilikon</i>
	Theophoric:	<i>Paniastai</i> - Pan
iii. Descriptive terms	πλῆθος, <i>plethos</i>	

V. SOURCES

i. Source(s)	MDAI(A) 1910: 476-8 no. 64 (s. ii AD)
Note	IGR IV 1680 Robert 1940: 215 no. 259
Online Resources	MDAI(A) 1910: 476-78 no. 64
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific inscription in Greek for someone (name lost) who held various offices related to gladiatorial ranks, civic magistracies and priesthood. He was honoured by <i>to proton basilikon kai hierotaton ton Paniaston Hippikeiton plethos</i> .
i.c. Physical format(s)	Slab of a marble base, broken on top. Dowel on the bottom. H. 57 x W. 50 x Th. 17.5 cm
ii. Source(s) provenance	Found in a private dwelling in the Greek quarter on the left bank of the Selinus river in Pergamon. Now in the 'Lapidarium' in the lower Agora.

VII. ORGANIZATION

ii. Leadership	προστάτης, <i>prostates</i> (I. 14) For the <i>prostates</i> as the leader of an association see Poland 1909: 365.
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X. ACTIVITIES

iv. Honours/Other activities	The group honoured its <i>prostates</i> , who had also assumed several public offices (II. 2-6).
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XII. NOTES

iii. Bibliography	Ohlmutz, E. (1968), <i>Die Kulte und Heiligtümer der Götter in Pergamon</i> . Darmstadt: 51 Robert, L. (1940), <i>Les gladiateurs dans l'Orient grec</i> . Paris. IPergamon III 187-190 Chiron 2002: 196 n. 9
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XIII. EVALUATION

i. Private association	Certain
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Note

The name, which combines cultic with topographic elements, together with the presence of a leader, all this is positive evidence for an identification with a private association.