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CAPInv. 96: Athanaistan Lindiastan (koinon)

I. LOCATION

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| i. Geographical area | Aegean Islands |
| ii. Region | Rhodes |
| iii. Site | Lindos |

II. NAME

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| i. Full name (original language) | Ἀθαναϊστᾶν Λινδιαστᾶν (κοινόν) |
| ii. Full name (transliterated) | <i>Athanaistan Lindiastan (koinon)</i> |

III. DATE

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| i. Date(s) | 10 AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Cultic: | From Athana (Athena), the principal divinity of Lindos, but also one with a pan-Rhodian cult. See D. Morelli, <i>I culti in Rodi</i> (Pisa, 1959): 2-13. |
| | Ethnic: | Primarily from the ethnic usually accompanying the name of Athana (Ἀθάνα Λινδία, <i>Athana Lindia</i>), but also with a clear reference to the city-state of Lindos and its territory. |
| iii. Descriptive terms | κοινόν, <i>koinon</i> | |
| Note | Even though it is not explicitly attested, the word <i>koinon</i> is clearly implied. Moreover, if a firm connection could be made -- which at present can not -- to the ἑρανιστᾶν Ἀθαναϊστᾶν Λινδ[ι]αστ[ᾶ]ν (κοινόν), <i>eranistan Athanaistan Lind[i]ast[a]n (koinon)</i> of ASAA n.s. 1-2 (1939-1940) 165, no. 19, ll. 15-16 (city of Rhodes, 3rd cent. BC), then <i>eranistai</i> would have been added to the descriptive terms of this association. Cf. I.Lindos II, col. 798. | |

V. SOURCES

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| i. Source(s) | I.Lindos II 391, l. 35 I.Lindos II 392a, l. 15 I.Lindos II 392b, l. 18 |
| Note | It is the first of these inscriptions that preserves the name of the association in full. |
| Online Resources | I.Lindos II 391 I.Lindos II 392a-b |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | I.Lindos II 391: Honorary dedication I.Lindos II 392a-b: Honorary dedications In Greek |
| i.c. Physical format(s) | I.Lindos II 391 is a rectangular stele of Lartian marble. The upper right corner is broken. The upper and lower surfaces joined with other blocks. On the lateral faces there is a protruding decorative fillet. I.Lindos II 392, too, is a rectangular stele of Lartian marble carrying text (a) above text (b). |
| ii. Source(s) provenance | Both stelai have been found on the acropolis of Lindos. |

X. ACTIVITIES

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| iv. Honours/Other activities | Our association honoured Lapheides son of Lapheides, the priest of Athana Lindia of AD 10, twice, each time with a golden wreath (χρυσέω στεφάνῳ], <i>chryseo stephano</i>) (I.Lindos II 39, l. 33), his wife Nikasa, also twice and each time with a golden wreath (ibid. 392a, l. 14), and their son Lapheides, also twice and each time with a golden wreath (ibid. 392b, l. 17-18). In both stelai, the <i>Athanaistan Lindiastan (koinon)</i> is listed together with other honouring bodies (public as well as private), which, in addition to other private associations, include the Rhodian <i>demos</i> and the Lindian <i>demos</i> : for the full list, see table in Lindos II col. 747. |
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XI. INTERACTION

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| i. Local interaction | The <i>Athanaistan Lindiastan (koinon)</i> is listed together with a number of important public bodies (e.g. the Rhodian <i>demos</i> , the Lindian <i>demos</i>) and private associations, all of which (including our association) had awarded honours to members of a very prominent Lindian family: Lapheides son of Lapheides, priest of Athana Lindia of AD 10, his wife Nikasa and their son Lapheides: see I.Lindos II, cols. 41-2, stemma 14. |
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XII. NOTES

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| i. Comments | One might be tempted to connect the association of our entry to the ἐρανιστῶν Ἀθαναϊστῶν Λινδ[ι]αστ[ᾱ]ν (κοινόν), <i>eranistan Athanaistan Lind[i]ast[a]n (koinon)</i> of ASAA n.s. 1-2 (1939-1940) 165, no. 19, ll. 15-16 (from the city of Rhodes, 3rd cent. BC), which would make this an association of a very long life span (so G. Pugliese Carratelli in ibid. p. 177). However, more evidence is needed to prove such a connection. Cf. I. Lindos II col. 798. |
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XIII. EVALUATION

i. Private association

Certain

Note

The elements making up the name of this association render it certain that it was a private one.