

Author: FABIENNE MARCHAND

CAPInv. 990: [to koinon ton peri Dionyson technito]n ton eis Isth[mon kai Nemean] [kai] Pierian synteloun[ton -----]

### I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Thebes

### II. NAME

i. Full name (original language)	[τὸ κοινὸν τῶν περὶ Διόνυσον τεχνιτῶν τῶν εἰς Ἰσθ[μὸν καὶ Νεμέαν] [καὶ] Πιερίαν συντελούντων -----] (IG VII 2486, ll. 1-3)
ii. Full name (transliterated)	[to koinon ton peri Dionyson technito]n ton eis Isth[mon kai Nemean] [kai] Pierian synteloun[ton -----]

### III. DATE

i. Date(s)	ii BC
------------	-------

### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic: <i>peri Dionyson</i> Geographical: Isthmus, Nemea, Pieria Professional: <i>technitai</i>
iii. Descriptive terms	κοινόν, <i>koinon</i>

## V. SOURCES

i. Source(s)	IG VII 2486 (ii BC) SEG 32: 438comm. (ii BC)
Note	New restoration: Roesch 1982: 197-8, no. 43 Le Guen I no. 30 Aneziri no. B15
Online Resources	<a href="#">IG VII 2486</a> <a href="#">SEG 32: 438comm.</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific Greek inscription for a <i>proxenos</i> for benefactions for the <i>technitai</i> and Dionysos.
i.c. Physical format(s)	Statue base, now lost.

## VII. ORGANIZATION

iii. Members	τεχνῖται, <i>technitai</i> (SEG 32: 438comm., l. 2 and IG VII 2486, l. 7)
--------------	---

## XII. NOTES

i. Comments	On the additional mention of the Pieria: see Roesch 1982: 198; Le Guen 2001: 23.
ii. Poland concordance	Poland Δ 27 (IG VII 2486)
iii. Bibliography	Aneziri, S. (2003), <i>Die Vereine der dionysischen Techniten im Kontext der hellenistischen Gesellschaft. Untersuchungen zur Geschichte, Organisation und Wirkung der hellenistischen Technitenvereine</i> . Stuttgart. Le Guen, B. (2001), <i>Les compagnies d'artistes dionysiaques</i> . Nancy. Roesch, P. (1982), <i>Etudes bétioises</i> . Paris.

## XIII. EVALUATION

i. Private association	Certain
Note	The Dionysiac <i>technitai</i> present all features of a private association. The internal organization of the Dionysiac <i>technitai</i> has been meticulously established in modern scholarship.