

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	θιασῶται (Arist. <i>EN</i> 1160a. 15)
i.b. Full reference (transliterated)	<i>thiasotai</i>
ii. Reference context	Aristotle explains that while the political community is based on the interests of the whole polis' population, there are certain communities (κοινονία, <i>koinonia</i>) who are formed on the basis of a particular interest. Among them he cites <i>thiasotai</i> formed for the performance of sacrifices and pursue of social intercourse.

III. DATE

i. Date(s)	s. iv BC
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IV. TERMINOLOGY

i. Descriptive terms	κοινωνία, <i>koinonia</i>
Note	<i>koinonia</i> : Arist. <i>EN</i> 1160a. 25

V. SOURCES

i. Source(s)	Arist. <i>EN</i> 1160a. 15 (s. iv BC)
Note	The passage is considered an interpolation of a parallel version of <i>Ethica Nicomachea</i> 1160a. 25.
Online Resources	Arist. <i>EN</i> 1160a. 15 Arist. <i>EN</i> 1160a. 25
i.a. Source type(s)	Literary source(s)

i.b. Document(s) typology & language/script	Ethical philosophy treatise, in Greek.
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VIII. NOTES

iii. Bibliography

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 63, 73, 140-1.
Gauthier, R., and Jolif, J. (eds.) (1970) *Aristote. L'ethique a Nicomaque*. Louvain.
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 13, 65, 277.
Jones, N. (1999), *The associations of classical Athens. A response to democracy*. New York: 28-30.

IX. EVALUATION

i. Private associations

Probable

Note

The private character of the group is surmised by similar groups attested epigraphically.

ii. Historical authenticity

The work is considered genuine.