

CAPInv. GR-17: orgeon (l. orgeones)

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	ὀργέων (Arist. <i>EE</i> 7.1241b 25)
i.b. Full reference (transliterated)	<i>orgeon</i> (l. <i>orgeones</i>)
ii. Reference context	The word appears in a paragraph where Aristotle explains that communities other than the political, are part of the latter.

III. DATE

i. Date(s)	l. iv BC
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V. SOURCES

i. Source(s)	Arist. <i>EE</i> 7.1241b 25 (l. iv BC)
Online Resources	Arist. <i>EE</i> 7.1241b 25
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Ethical philosophy treatise, in Greek.

VIII. NOTES

i. Comments	The manuscript reads ὀργίων, <i>orgion</i> , a reading that makes no sense. The emendation into ὀργέων, <i>orgeon</i> , for ὀργεών(ων), <i>orgeon(on)</i> is most likely.
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iii. Bibliography

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 37.
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 46.
Jones, N. (1999), *The associations of classical Athens*. Oxford: 28-9.

IX. EVALUATION

i. Private associations

Probable

Note

Despite the palaeographical problem, associations of *orgeones* are well attested epigraphically. The reference, therefore, is very likely to private associations.

ii. Historical authenticity

The authenticity of the treatise is not contested.