

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

## II. GENERAL REFERENCE

i.a. Full reference (original language)	ἑταιρεῖαι (Isoc. 4.79 = <i>Panegiricus</i> )
i.b. Full reference (transliterated)	<i>hetaireiai</i>
ii. Reference context	Isocrates invokes the golden age of Athens when even political clubs (ἑταιρεῖαι, <i>hetaireiai</i> ) were formed on the basis of their usefulness to the <i>polis</i> and not to promote individual interests.

## III. DATE

i. Date(s)	380 BC
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## V. SOURCES

i. Source(s)	Isoc. 4.79 = <i>Panegiricus</i> (380 BC)
Online Resources	<a href="#">Isoc. 4.79</a>
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Probably a Greek political pamphlet about the need of the Greeks to be united against their ancestral enemy, the Persians.

## VIII. NOTES

iii. Bibliography	Aurenche, O. (1974), <i>Les groupes d'Alcibiade, de Leogoras, et de Teucros. Remarques sur la vie politique athenienne en 415 avant J.C.</i> . Paris. Sartori, F. (1957), <i>Le eterie nella vita politica ateniese del VI e V sec. a.C.</i> . Rome.
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## IX. EVALUATION

<b>i. Private associations</b>	Certain
<b>Note</b>	It is clear that the associations referred to at this point are private, since their members, we are told, were taking into account the interests of their <i>polis</i> .
<b>ii. Historical authenticity</b>	There is no doubt about the authenticity of the text.