

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	θιασῶται (IG II ² 11674, l. 11)
i.b. Full reference (transliterated)	<i>thiasotai</i>
ii. Reference context	Funerary epigram for Thesmophanes.

III. DATE

i. Date(s)	Imp.
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V. SOURCES

i. Source(s)	IG II ² 11674 (Imp.)
Note	Ed. pr. CIG 956 Other publications: GV 1029; Jaccottet II 5 (SEG 53: 2225) Cf. SEG 17: 117; 28: 326; 34: 96; 58: 1885. BE 1974: no. 205
Online Resources	IG II² 11674
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary epigram in Greek.
i.c. Physical format(s)	Stele
ii. Source(s) provenance	Athens, now in <i>domo comitis Guilfordi</i> , England.

VIII. NOTES

ii. Poland concordance	Poland Δ*8D
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IX. EVALUATION

i. Private associations	Discarded
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Note	The term refers to followers of god Dionysos, that is worshippers; it remains unclear (and to me unlikely) that they formed a structured association.
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