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## CAPInv. GR-70: *ta ethne*

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)

### II. GENERAL REFERENCE

i.a. Full reference (original language)	τὰ ἔθνη (P.Köln. VII 315, Fr. b, l. 4)
i.b. Full reference (transliterated)	<i>ta ethne</i>
ii. Reference context	The term is employed to indicate various groups of tax-payers who paid certain state taxes (specifically the beer tax, the natron-tax, the baths-tax, the <i>tetarte</i> -tax, and the <i>eponion</i> -tax) in favour of a temple.

### III. DATE

i. Date(s)	s. iii BC
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### IV. TERMINOLOGY

i. Descriptive terms	ἔθνη, <i>ethne</i>
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### V. SOURCES

i. Source(s)	P.Köln. VII 315 (s. III BC)
Online Resources	<a href="#">P.Köln. VII 315</a> <a href="#">TM 2371</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Greek account of state taxes paid in favour of the temple of Kanopos (probably a village in the Arsinoites).
i.c. Physical format(s)	Papyrus.

ii. Source(s) provenance	From mummy cartonnage
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## VIII. NOTES

i. Comments	The papyrus, from mummy cartonnage, may also come from the Herakleopolites.
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## IX. EVALUATION

i. Private associations	Possible
Note	It is possible that the term <i>ethne</i> indicates various private associations of craftsmen who would be liable to pay certain trade-taxes. However, the term may also indicate tax-categories more generally.