

CAPInv. 1032: Souidaoun to koinon

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Thessaly. Tetras of Pelasgiotis.
iii. Site	City of Larisa.

II. NAME

i. Full name (original language)	Σουιδάουν τὸ κοινὸν (SEG 35: 604, ll. 1-2).
ii. Full name (transliterated)	<i>Souidaoun to koinon</i>

III. DATE

i. Date(s)	iv BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Kinship-related:	It has been argued that <i>Souidai</i> must be a local phratry (Kontogiannis1985: 116-21) or the name has been listed among those whose reference to a civic division cannot be specified (Darnezin and Tziafalias 2007: 28).
	Personal:	The personal names <i>Souidas</i> and <i>Souidaios</i> are very common in Larisa (for example, IG IX.2 720; IG IX.2 517; SEG 26: 675) and the entire region of Pelasgiotis (for example, in the neighbouring city of Scotoussa, AD 43 and CHR 282).
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : SEG 35: 604, ll. 1-2	

V. SOURCES

i. Source(s)	SEG 35: 604 (iv BC)
Note	See also: IG IX.2 580 Heinz 1998: 300, no cat. 232
Online Resources	SEG 35: 604 IG IX.2 580
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	SEG 35: 604 is a fragmentary votive inscription in Greek to Herakles dedicated by the <i>koinon</i> . Twelve names and patronymics of the members are listed below. Some more surely follow that list.
i.c. Physical format(s)	SEG 35: 604 is a large fragmentary pedimental stele. Bottom part is missing. It bears a votive inscription. Above the votive inscription, there is a rectangular shaped hole for the suspension of a metal object -probably a wreath (Heinz 1998: 300, no. cat. 232, fig. 10).
ii. Source(s) provenance	City of Larisa (now in the museum of Larisa, Inv. no. 257)

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	The area of the ancient city of Larisa has delivered a significant record of finds (public architecture, sculpture, inscriptions, coins and small finds) dating to the classical period (Decourt, Nielsen, Helly et al. 2004: 695-7).
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VII. ORGANIZATION

iii. Members	SEG 35: 604 delivers the names of twelve male members of the <i>koinon</i> .
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IX. MEMBERSHIP

i. Number	SEG 35: 604 delivers the names of twelve members of the <i>koinon</i> .
ii. Gender	Men

X. ACTIVITIES

iii. Worship	Dedication of a stele to Herakles.
Deities worshipped	Herakles

XII. NOTES

ii. Poland concordance	Poland B 48
iii. Bibliography	<p>Darmezin, L., and Tziafalias, A. (2007), 'The Twelve Tribes of Atrax: a Lexical Study', in E. Matthews (ed.), <i>Old and New Worlds in Greek Onomastics</i>, Oxford: 21-8.</p> <p>Decourt, J.-C., Nielsen, Th.H., Helly, Br. et al. (2004), 'Thessalia and adjacent regions', in M.H. Hansen and Th.H. Nielsen (eds.), <i>An Inventory of Archaic and Classical Poleis</i>, Oxford: 676-731.</p> <p>Heinz, M. (1998), <i>Thessalische Votivstelen</i>. Bochum: 300-1, fig. 10.</p> <p>Kontogiannis, A. (1985), Πρακτικά του Α΄ Ιστορικού-Αρχαιολογικού Συμποσίου Λάρισα Παρελθόν και Μέλλον, 26-28 Απριλίου 1985. Larisa: 116-21.</p> <p>Mili, M. (2015). <i>Religion and Society in Ancient Thessaly</i>. Oxford: 349.</p>

XIII. EVALUATION

i. Private association	Probable
Note	The use of the term <i>koinon</i> and the display of common cultic activity point to the presence of a probable associative group of low intensity.
ii. Historical authenticity	The inscription renders the presence of the association certain.