

Author: DAMIANA BALDASSARRA

CAPInv. 1115: U-WGR-006

I. LOCATION

i. Geographical area	Western Greece with the Ionian Islands
ii. Region	Kerkyra
iii. Site	Kerkyra

II. NAME

i. Association with unknown name	U-WGR-006
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III. DATE

i. Date(s)	350 - 300 BC
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V. SOURCES

i. Source(s)	IG IX 1 ² 4, 801 (350-300 BC)
Note	Other editions: IG IX 1, 976; SGDI III 1, 3212. See also: CIG II, <i>Addenda</i> 1849c
Online Resources	IG IX 1, 976
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication (?) with mention of sacrifice personnel.
i.c. Physical format(s)	Lower part of a limestone pillar.
ii. Source(s) provenance	Found in Corfu before 1850; saw and copied by G. Klaffenbach (1934) and D. Strauch (1995); now in the Museum of Kerkyra (inv. nr. 8); squeeze and photo (Klaffenbach) at the Archive of <i>Inscriptiones Graecae</i> , Berlin-Brandenburgische Akademie der Wissenschaften.

VII. ORGANIZATION

iii. Members	List of 6 (at least) <i>politai</i> (magistrates? member of an association?).
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iv. Officials

Sacrifice personnel: μάγυρος, l. μάγειρος, *mageiros* (cook) (IG IX I² 4, 801, l. 7); ὑπηρέτας, l. ὑπηρέτης *hyperetes* (attendant) (Ibid., l. 8); ἄοζος, *aozos* (attendant ?) (Ibid., l. 9); οἰνοχόος, *oinochoos* (cup bearer) (Ibid., l. 10).

IX. MEMBERSHIP

ii. Gender

Men

Note

The attested members are men.

iii. Age

Adults

XII. NOTES

i. Comments

It is possible that the dedicants are magistrates. That is suggested by the presence of οἰνοχόος, *oinochoos* (cup bearer), who usually takes part in the public sacrifices: see one inscription (now lost) from Thyreion, IG IX I² 2, 247, and two inscriptions from Ambracia: Baldassarra 2010: 344-346, T1-T2. However οἰνοχόος, *oinochoos* (cup bearer), is mentioned also in a dedication to Artemis offered by the members of a religious association at Palairos: see [CAPIInv 1106](#).

ii. Poland concordance

Poland B 56

iii. Bibliography

Baldassarra D. (2010), 'Le liste culturali della Grecia nord-occidentale: tipologie, protagonisti e fenomenologia rituale', in C. Antonetti (eds.), *Lo spazio ionico e le comunità della Grecia nord-occidentale. Territorio, società, istituzioni*, Pisa: 354-355; 361-362; 368-368;
 Baldassarra D., Ruggeri A. (2010), 'Intorno al sacrificio: aozos e hierophoros', in C. Antonetti (eds.), *Lo spazio ionico e le comunità della Grecia nord-occidentale. Territorio, società, istituzioni*, Pisa: 374-379.
 Davydov V.N. (1839-1840), 'Putevyja zapiski, vedennyja vo vremja probyvanija na Ioničeskich ostravach, v Grecii, Maloi Azii i Turcii v 1835 godu (i.s. Reisenbemerkingen, aufgezeichnet während eines Aufenthaltes auf den Ionischen Inseln, in Griechenland, in Kleinasien und in der Türkei im Jahre 1835)', *Sankt Petersburg II* (1840): III-IV, nr. V
 Dontas G. (1973), *Guide du Musée archéologique de Corfou*, Athènes: 18.
 Mystoxidis A. (1848), *Delle cose corciresi*, Corfù: 234-236, nr. LXXI.
 Riemann O. (1879), *Recherches archéologiques sur les îles Ioniennes I*, Corfou, Paris: 43-44, n° 6.

XIII. EVALUATION

i. Private association

Possible

Note

Due to the lack of further information on the group, firmer conclusions on its nature cannot be reached.