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CAPInv. 1150: [he] speira

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Troas
iii. Site	Ilion

II. NAME

i. Full name (original language)	[ή] σπεῖρα (I.Ilion 154 l. 2)
ii. Full name (transliterated)	[he] speira

III. DATE

i. Date(s)	i - ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>speira</i> : the term points to an association centred around the cult of Dionysos.
iii. Descriptive terms	<σ>πεῖρα, <s>peira	
Note	1. 2	

V. SOURCES

i. Source(s)	I.Ilion 154 (i/ii AD)
Note	CIG 3629 IGRR IV 217 Jaccottet 2003, vol. 2 no. 90.

Online Resources	IMT 158 AGRW ID 11284
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific inscription in Greek for Heliodoros by the <i>speira</i> .
i.c. Physical format(s)	Marble stone
ii. Source(s) provenance	From Cıplak.

VII. ORGANIZATION

iv. Officials	[ἱερνός]μος τοῦ Διονύσου, [<i>hierono</i>]mos tou Dionysou (ll. 2-3) This office may refer to the civic cult of Dionysos in Ilion (Jaccottet 2003, vol. 2, 171).
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X. ACTIVITIES

iii. Worship	The <i>hieronomos</i> takes care of the cult of Dionysos (ll. 2-3). The cult of Dionysos is also implied by the name of the association itself, i.e. <i>speira</i> .
Deities worshipped	Dionysos
iv. Honours/Other activities	Heliodoros bears the honorific epithet of <i>euergetes</i> of the <i>speira</i> (l. 2). Note, however, that this word is largely restored and initially the word ε[parchos] was reconstituted (CIG 3629; IGRR IV 217).

XII. NOTES

i. Comments	The invocation to Agathe Tyche in line 1 does not need to imply the cult of Agathe Tyche on behalf of the <i>speira</i> .
ii. Poland concordance	B * 404
iii. Bibliography	Jaccottet, A.-F. (2003), <i>Choisir Dionysos: les associations dionysiaques, ou, La face cachée du dionysisme</i> . Kilchberg.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology used (<i>speira</i>) makes it certain that we have here a private association centered around the cult of Dionysos.