

CAPInv. 1162: [hoi] hetairo[i]

### I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Callatis

### II. NAME

i. Full name (original language)	[οἱ] ἑταῖρο[ι] (I.Kallatis 69, l. 1)
ii. Full name (transliterated)	[hoi] hetairo[i]

### III. DATE

i. Date(s)	s. i AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Status-related:	<i>hetairoi</i> : The association seems to be a confraternity.
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### V. SOURCES

i. Source(s)	I.Kallatis 69 (s. i AD)
Online Resources	<a href="#">I.Kallatis 69</a> and <a href="#">AGRW ID 14478</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to an unknown divinity followed by the (fragmentary) list of the ἑταῖρο[ι], <i>hetairo[i]</i> .
i.c. Physical format(s)	Marble stele broken at its right part (now lost).

ii. Source(s) provenance	Callatis
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## IX. MEMBERSHIP

i. Number	Remains of at least six names (or patronyms) are preserved. The members were probably more than six.
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ii. Gender	Men
Note	From the onomastics and the group's name, the members were men.

iii. Age	Adults
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## XII. NOTES

i. Comments	The fragmentary l. 1 allows to restore the formula [οἱ] ἑταῖρο[ι οἱ περὶ - - ], [ <i>hoi</i> ] <i>hetairo[i hoi peri - - ]</i> in the name of the group.
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## XIII. EVALUATION

i. Private association	Possible
Note	The keyword ἑταῖρο[ι], <i>hetairo[i]</i> , as well as the rather high probability to restore the <i>hoi peri</i> formula are the only arguments for suspecting a possible private association.