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## CAPInv. 1206: **ho oikos ton Alexandreion**

### I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Tomis

### II. NAME

i. Full name (original language)	ὁ οἶκος τῶν Ἀλεξανδρέων (I.Tomis 153, ll. 7-8)
ii. Full name (transliterated)	<i>ho oikos ton Alexandreion</i>

### III. DATE

i. Date(s)	160 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Alexandreis</i>
iii. Descriptive terms	οἶκος, <i>oikos</i>	
Note	<i>oikos</i> : I.Tomis 153, ll. 7-8	

### V. SOURCES

i. Source(s)	I.Tomis 153 (26 March AD 160).
Note	See also: IGR I 604, AGRW 82, SEG 47: 1040
Online Resources	<a href="#">I.Tomis 153</a> and <a href="#">AGRW ID 3730</a>
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Dedication (in Greek) to Sarapis and the <i>synnaoi theoi</i> , to emperor Antoninus Pius and M. Aurelius Verus Caesar and to the <i>oikos ton Alexandreon</i> dated according to the Aegyptian calendar.
<b>i.c. Physical format(s)</b>	Bomos of marble; damaged ('re-discovered' recently in the collection of the University of Caen, France).

## VI. BUILT AND VISUAL SPACE

<b>i. Archaeological remains</b>	The bomos itself.
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## VII. ORGANIZATION

<b>iv. Officials</b>	Two or three <i>hiereis</i> (ll. 10-12).
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## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	Only the author of the dedication (l. 6) and two priests ( <i>hiereis</i> , ll. 10-12) are mentioned, possibly also a third one, whose name is broken (l. 13). They were men.
<b>iii. Age</b>	Adults

## X. ACTIVITIES

<b>iii. Worship</b>	On the basis of the dedication to Sarapis and the σύννοτοι θεοί, <i>synnaoi theoi</i> , worship by the group may be supposed.
<b>Deities worshipped</b>	Sarapis and the <i>synnaoi theoi</i> .

## XII. NOTES

<b>i. Comments</b>	For another association of merchants in Tomis see <a href="#">CAPInv. 1199</a> .
<b>ii. Poland concordance</b>	Poland E 25
<b>iii. Bibliography</b>	Avram, A. (2006), 'Une inscription de Tomis redécouverte à Caen', in L. Mihailescu-Birliba and O. Bounegru (eds.), <i>Studia historiae et religionis daco-romanae in honorem Silvii Sanie</i> . Bucharest: 277-83. Bounegru, O. (2006), <i>Trafiquants et navigateurs sur le Bas Danube et dans le Pont Gauche à l'époque romaine</i> . Wiesbaden: 43-51, 135 no. 35. Tacheva-Hitova, M. (1983), <i>Eastern Cults in Moesia Inferior and Thracia (5th Century B.C. – 4th Century A.D.)</i> . Leiden: 12-3 no. I.17. Takacs, S.A. (1995), <i>Isis and Sarapis in the Roman World</i> . Leiden: 189.

### XIII. EVALUATION

**i. Private association**

Certain

**Note**

The terminology used points to a private association.