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CAPInv. 1207: Dumus

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	<i>Mihail Kogalniceanu</i> (modern toponym), territory of Tomis.

II. NAME

i. Full name (original language)	<i>Dumus</i> (I. δοῦμος <i>doumus</i>) (I.Tomis 160)
ii. Full name (transliterated)	<i>Dumus</i>

III. DATE

i. Date(s)	s. ii - e. iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Dumus</i> , Latin transcription for δοῦμος, <i>doumos</i> .
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V. SOURCES

i. Source(s)	I.Tomis 160 (s. ii - e. iii AD).
Online Resources	I.Tomis 160
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary Latin dedication made by the <i>dumus</i> to an unknown divinity.
i.c. Physical format(s)	Fragmentary altar of limestone.
ii. Source(s) provenance	<i>Mihail Kogalniceanu</i> (modern toponym), territory of Tomis.

VI. BUILT AND VISUAL SPACE

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| i. Archaeological remains | The altar itself. |
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VII. ORGANIZATION

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| iii. Members | Called <i>sacratu dumi</i> (ll. 7-8). Only three names are preserved, among them those of two officials. |
| iv. Officials | One <i>pater dumi</i> (l. 5).
One <i>mater dumi</i> (ll. 6-7). |

IX. MEMBERSHIP

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|-------------------|--|
| ii. Gender | Men
Women |
| Note | The officials include a man and a woman. |
| iii. Age | Adults |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | The terminology points to a private association. |