

CAPInv. 1592: **he naike ergasia**

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Ephesos

### II. NAME

i. Full name (original language)	ἡ ναϊκή ἐργασία (I.Eph(esos) 295, l. 2)
ii. Full name (transliterated)	<i>he naike ergasia</i>

### III. DATE

i. Date(s)	140 (?) - 211 AD
------------	------------------

### IV. NAME AND TERMINOLOGY

i. Name in other forms	ναουργοὶ τέκτονες, <i>naourgoi tektones</i> (I.Eph(esos) 3075, l. 7)
ii. Name elements	Professional: <i>naourgoi tektones</i>
iii. Descriptive terms	ἐργασία, <i>ergasia</i>
Note	<i>ergasia</i> : I.Eph(esos) 295, l. 2

### V. SOURCES

i. Source(s)	I.Eph(esos) 295 (193/211 AD) I.Eph(esos) 3075 (140 (?) - 211 AD)
Note	See also: Dittmann-Schöne II.1.14 Also see XII.i Comments.

<b>Online Resources</b>	<a href="#">I.Eph(esos) 295</a> <a href="#">I.Eph(esos) 3075</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	I.Eph(esos) 3075 is an honorific decree; I.Eph(esos) 295 is a fragmentary letter by Septimius Severus concerning privileges for the association. Greek.
<b>i.c. Physical format(s)</b>	I.Eph(esos) 3075: marble base
<b>ii. Source(s) provenance</b>	I.Eph(esos) 295 was found at a street.

## VII. ORGANIZATION

<b>ix. Privileges</b>	The association has received several privileges, which are confirmed by Septimius Severus (I.Eph(esos) 295). The text is too fragmentary to be sure about their content, but the <i>techneitai</i> of the <i>naike ergasia</i> are freed from all liturgies (l. 8); further privileges have to do with the gymnasium and with distributions. This seems to indicate that their <i>utilitas publica</i> was officially recognized (cf. Rohde 2012: 286-7).
-----------------------	---

## X. ACTIVITIES

<b>iv. Honours/Other activities</b>	I.Eph(esos) 3075 records honors conveyed by the association upon Publius Veditius Antoninus, who is specifically called their benefactor.
-------------------------------------	---

## XII. NOTES

<b>i. Comments</b>	It is likely, but not certain that both inscriptions refer to the same association (also assumed by Dittmann-Schöne 2010: 135). Presumably the <i>tektones</i> worked for the sanctuary of Artemis, as did the <i>gnapheis kai leukantai</i> .
<b>iii. Bibliography</b>	Dittmann-Schöne, I. (2010), <i>Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasien</i> . 2nd. ed. Regensburg. Rohde, D. (2012), <i>Zwischen Individuum und Stadtgemeinde. Zur Integration von collegia in Hafenstädten</i> . Berlin.

## XIII. EVALUATION

<b>i. Private association</b>	Probable
<b>Note</b>	This seems to be a semi-public professional association.
<b>ii. Historical authenticity</b>	Certain