

## CAPInv. 1630: oi syggenees Pleureadai

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Aiolis
iii. Site	Myrina (Birki & Öteki Tepe)

### II. NAME

i. Full name (original language)	οἱ συγγένεες Πλευρεάδαι (RA 11 [1888]: 384 no. 2 ll. 2-3)
ii. Full name (transliterated)	<i>oi syggenees Pleureadai</i>

### III. DATE

i. Date(s)	e. ii (?) BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Kinship-related:	<i>oi syggenees</i> : relatives of an expanded and/or a fictive family.  <i>Pleureadai</i> ?: the term is otherwise unattested. It is uncertain whether it derives from the hero Pleuron or a toponym.
	Topographical:	<i>Pleureadai</i> ?: the term is otherwise unattested. It is uncertain whether it derives from the hero Pleuron or a toponym.

### V. SOURCES

i. Source(s)	RA 11 [1888]: 384 no. 2 (e. ii BC)
Online Resources	<a href="#">RA 11 [1888]: 384 no. 2</a>

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription. The text is written in the aeolic dialect (e.g. <i>oi syggenees</i> instead of <i>hoi syggeneis</i> ).
i.c. Physical format(s)	Marble stele. H. 73 x W. 36 cm A relief representing a wreath is carved in the centre of the stele.
ii. Source(s) provenance	Found in the cemetery of Myrina.

## VII. ORGANIZATION

iii. Members	συγγένεες, <i>syggenees</i> (l. 2)
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## IX. MEMBERSHIP

v. Relations	The term <i>syggenees</i> denotes kinship, though in this particular case kinship might be fictitious.
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## X. ACTIVITIES

iv. Honours/Other activities	The <i>syggenees Pleureadai</i> honoured Heraios son of Diophantos with a wreath (l. 2: στεφάνοισιν). This honour is probably a posthumous one as suggested by the funerary nature of the inscription. A relief with a wreath is also carved in the stele.
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## XII. NOTES

iii. Bibliography	RA: Reinach, S. (1888) 'Chronique d'Orient', RA 11: 357-91.
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## XIII. EVALUATION

i. Private association	Probable
Note	The term <i>syggeneis</i> points to members of a private group, probably a kindred, fictive or real. The 'relatives' are further described as <i>Pleureadai</i> , a name otherwise unattested. It is uncertain whether <i>Pleureadai</i> would have stood for the name of a civic subdivision as to date nothing is known about the social organization of Myrina. The name <i>Pleureadai</i> rules out an ad hoc group of relatives.