

CAPInv. 1670: **he hiera Letous geitniasis**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Pisidia
iii. Site	Termessos

II. NAME

i. Full name (original language)	ἡ ἱερὰ Λητούς γειτνίαςις (TAM III.1 765, l. 11)
ii. Full name (transliterated)	<i>he hiera Letous geitniasis</i>

III. DATE

i. Date(s)	212 (?) - iv (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Λητώ, <i>Leto</i>
	Other:	ἱερὰ <i>hiera</i>
iii. Descriptive terms	γειτνίαςις, <i>geitniasis</i>	
Note	<i>geitniasis</i> : TAM III.1 765, l. 11	

V. SOURCES

i. Source(s)	TAM III.1 765 (212 (?) - iv (?) AD)
Online Resources	TAM III.1 765
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek

i.c. Physical format(s)	Text cut in a sarcophagus with measurements: 1.09x1.88x0.8.
ii. Source(s) provenance	Necropolis E 10, on the southern slope.

VIII. PROPERTY AND POSSESSIONS

iii. Income	The group is stated as recipient of a funerary fine, which indicates a possible access to self-funding.
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X. ACTIVITIES

iii. Worship	The name of the group specifically mentions Leto, whose worship in Termessos is also attested by other inscriptions (TAM III.1 380, 522, 526).
Deities worshipped	Leto

XIII. EVALUATION

i. Private association	Probable
Note	This single reference appears on a funerary inscription in which the group is mentioned as the recipient of a fine. It is impossible to know any precise detail about its internal functioning, activities or members. Its evaluation as a private association cannot therefore be confirmed with certainty on the basis of the available evidence.