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## CAPInv. 1671: **hoi hieronikai**

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Aiolis
iii. Site	Pitane

### II. NAME

i. Full name (original language)	οἱ ἱερονίκαι (BCH 1913: 182 no. 15 l. 1)
ii. Full name (transliterated)	<i>hoi hieronikai</i>

### III. DATE

i. Date(s)	i - ii (?) AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>hieronikai</i> : victors at sacred contests
	Status-related:	<i>hieronikai</i> : victors at sacred contests

### V. SOURCES

i. Source(s)	BCH 1913: 182 no. 15 (Imp.)
Online Resources	<a href="#">IMT Kaikos 847</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Posthumous honorary inscription for Gnaios Tetreinius Aulos [...]osklos by the <i>hieronikai</i> . Greek.
i.c. Physical format(s)	Marble block, broken in the right. H. 27.5 x W. 56 x Th. 39cm.

ii. **Source(s) provenance**

Found on the road that leads to Çandarlı (ancient Pitane), not far away from Gryneion.

## X. ACTIVITIES

iv. **Honours/Other activities**

The *hieronikai* put up a posthumous honorary monument for Gnaeus Tetreinius Aulos [...]osklos. The deceased is called *heros epiphanes*.

## XIII. EVALUATION

i. **Private association**

Possible

**Note**

In the absence of the full name of the association as it came to be known from the time of Marc Antony on and due to the private nature of the monument (posthumous honorary inscription), the *hieronikai* putting up a monument for a deceased fellow-victor may have simply comprised victors in sacred contests. The text reveals nothing about their organization.