

Author: URSULA KUNNERT

**CAPInv. 1783: he hetairia Athenodoros, son of Wanawarbasis, son of Eres(?)
kai Aroeraknase**

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Anazarbos

II. NAME

i. Full name (original language)	ἡ ἑταιρία Ἀθηνοδώρου Οὐαναουαρβασι τοῦ Ἐρεος καὶ Ἀροερακναση (SEG 54: 1481, ll. 2-3)
ii. Full name (transliterated)	<i>he hetairia Athenodoros, son of Wanawarbasis, son of Eres(?) kai Aroeraknase</i>

III. DATE

i. Date(s)	110 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	Athenodoros is the leader of the <i>hetaireia</i> .
iii. Descriptive terms	ἐταιρεία, <i>hetaireia</i>	
Note	<i>hetaireia</i> : SEG 54: 1481, l. 2	

V. SOURCES

i. Source(s)	SEG 54: 1481 (110 AD)
Note	Other editions/commentaries: Sayar 2004: 244, no. 51
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	A Greek inscription
i.c. Physical format(s)	Limestone block with relief (skulls of cows)
ii. Source(s) provenance	Found in the south of the village of Yassıçalı.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The association dedicated a καθέδρα, <i>kathedra</i> (l. 2) (a 'seat' or 'throne', Pleket in SEG 54: 1481) to Kronos.
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VII. ORGANIZATION

ii. Leadership	Athenodoros, son of Wanawarbasis, son of Eres? and Aroeraknase
iii. Members	Nine members of the <i>hetaireia</i> , who contributed to the dedication, are listed at the end of the inscription: C. Iulius, son of Artabanas, Athenodoros, son of Megistanos, Wambaissasis, son of Tarkondimotos, Motadas, son of Wanawarbasis, Iulius, son of Liabeitis, Phandedis, son of Liwasis, Antonius, son of Ginatis, Antonius, son of Antonius, also called Koulis, Iulius, son of Tarkondimotos

IX. MEMBERSHIP

i. Number	Nine men are listed in the inscription. It is not clear, if the <i>hetaireia</i> counted more members.
ii. Gender	Men

X. ACTIVITIES

iii. Worship	The association dedicated a καθέδρα, <i>kathedra</i> (l. 2) (a 'seat' or 'throne', Pleket in SEG 54: 1481) to Kronos.
Deities worshipped	Kronos

XII. NOTES

i. Comments	The inscription is dated in the year 129 (era of Anazarbos) = 110 AD.
iii. Bibliography	Sayar, M.H. (2004), 'V. Appendix: Inschriften', in K. Ehling, D. Pohl and M.H. Sayar (eds.), <i>Kulturbegegnung in einem Brückenland. Gottheiten und Kulte als Indikatoren von Akkulturationsprozessen im Ebenen Kilikien</i> . Bonn: 244, no. 51.

XIII. EVALUATION

i. Private association	Probable
Note	The <i>hetaireia</i> may be an organized private body. But we cannot exclude the possibility that this is an <i>ad hoc</i> -group.
ii. Historical authenticity	Certain