

CAPInv. 1868: *enatistai kai dekatistai hoi syn Athenagorai*

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	ἐναστισταὶ καὶ δεκατιστᾶι οἱ σὺν Ἀθηναγόραι (IG XII 4.2 551, ll. 3-4)
ii. Full name (transliterated)	<i>enatistai kai dekatistai hoi syn Athenagorai</i>

III. DATE

i. Date(s)	s. ii - f. i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>enatistai</i> : worshippers holding holding celebrations on the 9th day of each month. <i>dekatistai</i> : two interpretations have been put forwards as to the meaning of the term <i>dekatistai</i> : - worshippers holding celebrations on the 10th day of each month - in light of an inscription from Bithynia (CAP Inv. 535.) Mendel (1900: 367-8) put forward that the <i>dekatistai</i> are those in charge of collecting the <i>dekate</i> , that is financial contributions for ceremonies in the cult of Sarapis and Isis; see however RICIS 204/1002. F
	Personal:	<i>hoi syn Athenagora</i>

V. SOURCES

i. Source(s)	IG XII 4.2 551 (late ii/early i BC)
Note	RICIS 204/1002 EV 13 Maillot 2013: no. 51
Online Resources	EV 13
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication to Sarapis, Isis and Anoubis (l. 2) by the <i>enatistai kai dekatistai hoi syn Athenagora</i> .
i.c. Physical format(s)	Marble base. Broken at the back. H. 16 x L. 31 x Th. 17 cm.
ii. Source(s) provenance	Found in the modern town of Kos.

VII. ORGANIZATION

i. Founder(s)	<i>hoi syn Athenagorai</i> (l. 4): Athenagoras was probably the founder or the leader of the association.
Gender	Male
ii. Leadership	See VII.i.
iv. Officials	ἱερεύς, <i>hiereus</i> l. 1
Eponymous officials	ἐπὶ ἱερέως Καλλιπίδα, <i>epi hiereos Kallipida</i> (l. 1): according to Segre (EV 13) Kallipidas was the priest of the association.

X. ACTIVITIES

iii. Worship	Dedication to Sarapis, Isis and Anoubis (l. 2).
Deities worshipped	Sarapis Isis Anoubis

XII. NOTES

i. Comments	For associations of <i>enatistai kai dekatistai</i> see also CAP Inv. 219 , CAP Inv. 535 . Associations of <i>enatistai</i> and <i>dekatistai</i> are attested in Sarapieion B in Delos (CAP Inv. 219) and in Prusa ad Olympum respectively (CAP Inv. 535). The Koan inscriptions highlights, like the Delian and Bithynian material, the strong connection of these cultic groups to the worship of 'Egyptian' deities.
iii. Bibliography	Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> . Geneva: 199-226. Mendel, G. (1900), 'Inscriptions de Bithynie', <i>BCH</i> 24: 361-426.

XIII. EVALUATION

i. Private association

Certain

Note

The cultic (*enatistai*, *dekatistai*) as well as the personal elements of the name suggests an organised private association.