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CAPInv. 2032: to koinon to Dionysiastai Athanaistai Dios Atabyriastai Euphranor[io]i ton syn Athanaioi Knidioi

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Malona, Lindos

II. NAME

i. Full name (original language)	τὸ κοινὸν τὸ Διονυσιασταί Ἀθαναῖσταί Διὸς Ἀταβυριασταί Εὐφρανὸρ[ῖο]ι τῶν σὺν Ἀθηναίῳ Κνιδίῳ
ii. Full name (transliterated)	<i>to koinon to Dionysiastai Athanaistai Dios Atabyriastai Euphranor[io]i ton syn Athanaioi Knidioi</i>

III. DATE

i. Date(s)	i (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements

Personal:

Εὐφρανοῖοι, *Euphranorioi* - From the Greek personal name Εὐφράνωρ, *Euphranor* (LGPN s.v. no. 114). The compound Εὐφρανοῖοι, *Euphranorioi* suggests either a founder or a benefactor of the association, (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6).

τῶν σὺν Ἀθηναίῳ Κνιδίῳ, *ton syn Athenaioi Knidioi* - From the Greek personal name Ἀθηναίος, *Athenaios*. τῶν σὺν suggests that Athenaios was the leader of the association.

Theophoric:

Διονυσιασταί, *Dionysiastai* - From the god Dionysos (*I culti in Rodi* [Pisa, 1959], 37-42, 122-126).

Ἀθαναῖσταί, *Athanaistai* - From the doric spelling of the goddess Athena (Morelli, *ibid.* 2-13, 80-89).

Διὸς Ἀταβυριασταί, *Dios Atabyriastai* - From Zeus, specifically his epithet Atabyrios, in reference to the tallest point on Rhodes (Morelli, *ibid.* 46-52, 136-147).

iii. Descriptive termsτο κοινὸν, *to koinon***V. SOURCES****i. Source(s)**

IG XII(1) 937

Online Resources[IG XII\(1\) 937](#)[AGRW no. 15126](#)**i.a. Source type(s)**

Epigraphic source(s)

XIII. EVALUATION**i. Private association**

Certain

Note

The descriptive term *koinon* (κοινὸν), used together with theophoric name elements and a personal name element, guarantees the private character of the association.