

CAPInv. 2130: *thiasitai Bakchiastai hoi xyn Diogenei*

I. LOCATION

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| i. Geographical area | Aegean Islands |
| ii. Region | Kos |
| iii. Site | Haleis (deme) |

II. NAME

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| i. Full name (original language) | θιασίται Βακχιασταὶ οἱ ξὺν Διογένει (IG XII.4 3133) |
| ii. Full name (transliterated) | <i>thiasitai Bakchiastai hoi xyn Diogenei</i> |

III. DATE

| | |
|------------|------|
| i. Date(s) | i BC |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Personal: | <i>Diogenei</i> (ξὺν Διογένει, ll. 5-6) |
| | Theophoric: | <i>Bakchiastai</i> (Βακχιασταὶ, l. 4) Derived from the name/epithet of Dionysos Bakchos and the related festival of Bakch(e)ia. |
| iii. Descriptive terms | θιασίται | |
| Note | <i>thiasitai</i> , l. 3: The term (implying a <i>thiasos</i>) refers both specifically to a cultic group and, more widely, to a collectivity. | |

V. SOURCES

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| i. Source(s) | IG XII.4 3133 (1st c. BC) |
| Online Resources | n/a |

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| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Boundary stone, horos (cf. ὄρος, line 1). Greek. |
| i.c. Physical format(s) | White limestone plaque. |
| ii. Source(s) provenance | Rebuilt in a house in Pili (ancient deme of Haleis on Kos). |

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The point of reference of the boundary stone (ὄρος, line 1) is to private burial plots for the group: thekai (θηκᾶν, line 2). |
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VII. ORGANIZATION

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| i. Founder(s) | <i>Diogenes</i> (Ξὸν Διογένει, ll. 5-6) This individual, mentioned in the name of the association, is either its founder or its leader. |
| Gender | Male |
| ii. Leadership | See above. |

X. ACTIVITIES

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| iii. Worship | Part of the name of the group, <i>Bakchiastai</i> (Βακχιασταὶ, l. 4), derives from the name Bakchos, an alias or epithet of Dionysos, and the related festival of Bakch(e)ia. |
| Deities worshipped | Dionysos Bakchos. |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | On the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that the group constituted a private association. |